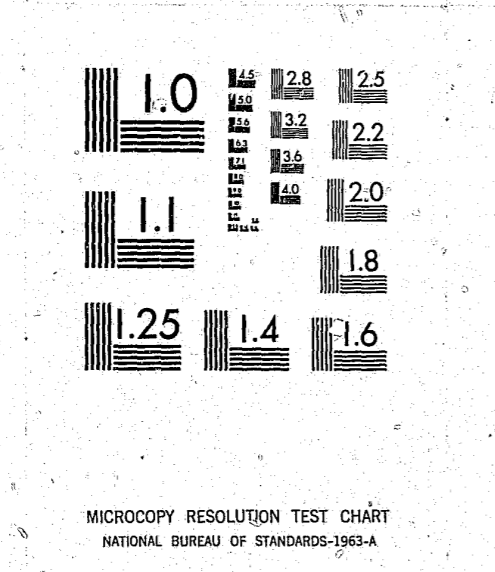


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Washington, D. C. 20531

3/8/82

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MASSACHUSETTS PAROLE BOARD
GERTRUDE T. CUTHBERT
CHAIRMAN

1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

BY
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Publication: # 11288-77-40-4-79-CR
Approved by Alfred C. Holland, State Purchasing Agent
Commonwealth of Massachusetts

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1977 Parole Board Releases from State Institutions

Tables 1-9 Section 1 contains descriptive variables such as sex, ethnicity, marital status, education and work experience of 1977 parole releases.

Tables 10-30 Section 2 contains prior criminal history variables such as age at first arrest, prior juvenile incarcerations, prior county, state or federal incarcerations, juvenile paroles and prior adult paroles.

Tables 31-41 Section 3 contains commitment variables such as committing institution, age at incarceration, present offense, and sentence data.

Tables 42-49 Section 4 contains furlough variables

Tables 50-62 Section 5 contains release variables such as age at release, parole region, city/town and county on release, and living arrangement.

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ACQUISITIONS

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 1
SEX BY RELEASING INSTITUTION

| | IMALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | HARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|-----------------|-------------|-------------|--------------------------|------------------------|-----------|------------------|-----------|-----------|-----------|---------------------|---------------|
| MALE | 113 | 268 | 0 | 1 | 76 | 42 | 22 | 15 | 19 | 422 | 978 |
| FEMALE | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 86 |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 |

TABLE 2
RACE/ETHNICITY OF PAROLEE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | HARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | |
| WHITE NON-HISP | 78 | 178 | 44 | 1 | 42 | 33 | 15 | 12 | 13 | 268 | 684 | | | |
| BLACK NON-HISP | 31 | 73 | 17 | 0 | 24 | 8 | 6 | 2 | 4 | 144 | 309 | | | |
| WHITE HISPANIC | 2 | 10 | 1 | 0 | 4 | 1 | 1 | 0 | 1 | 19 | 39 | | | |
| BLACK HISPANIC | 2 | 7 | 2 | 0 | 5 | 0 | 0 | 1 | 1 | 11 | 29 | | | |
| AMER INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | |
| UNKNOWN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | |

TABLE 3
MARITAL STATUS BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|-------------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | INALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL- PRE- RELEASE | ROW TOTAL | | | | | | |
| MARRIED | 26 | 26 | 8 | 0 | 25 | 12 | 9 | 3 | 8 | 122 | 239 | | | | | | |
| | | | | | | | | | | | 22.5 | | | | | | |
| COMMON LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | | | |
| | | | | | | | | | | | .2 | | | | | | |
| SINGLE | 62 | 228 | 38 | 1 | 42 | 22 | 9 | 11 | 8 | 237 | 658 | | | | | | |
| | | | | | | | | | | | 61.8 | | | | | | |
| DIVORCED | 18 | 8 | 6 | 0 | 5 | 5 | 3 | 1 | 2 | 26 | 74 | | | | | | |
| | | | | | | | | | | | 7.0 | | | | | | |
| SEPARATED | 4 | 4 | 5 | 0 | 3 | 1 | 0 | 0 | 0 | 27 | 44 | | | | | | |
| | | | | | | | | | | | 4.1 | | | | | | |
| WIDOWED | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 6 | 10 | | | | | | |
| | | | | | | | | | | | .9 | | | | | | |
| UNKNOWN | 2 | 2 | 6 | 0 | 1 | 2 | 0 | 0 | 0 | 24 | 37 | | | | | | |
| | | | | | | | | | | | 3.5 | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | | |

TABLE 4
MILITARY DISCHARGE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|-----------------|---------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NO SERVICE | 89 | 206 | 52 | 0 | 51 | 29 | 11 | 11 | 14 | 317 | 780 | | | | | |
| HONORABLE | 2 | 25 | 0 | 0 | 10 | 3 | 3 | 3 | 3 | 29 | 78 | | | | | |
| DISHONORABLE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | | | | | |
| BAD CONDUCT | 1 | 4 | 0 | 1 | 3 | 1 | 0 | 0 | 1 | 15 | 26 | | | | | |
| MEDICAL | 1 | 1 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 3 | 11 | | | | | |
| DISCHARGE UNK | 9 | 17 | 0 | 0 | 9 | 4 | 5 | 1 | 1 | 36 | 82 | | | | | |
| UNKNOWN | 10 | 15 | 11 | 0 | 3 | 2 | 1 | 0 | 0 | 40 | 82 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

TABLE 5
DRUG USE BY RELEASING INSTITUTION

| | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I |
|-----------------|-----------------------|-----------------------|--------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NONE | 51 | 96 | 21 | 1 | 26 | 24 | 9 | 3 | 9 | 216 | 461 | | | | | |
| | | | | | | | | | | | 43.3 | | | | | |
| HEROIN | 32 | 86 | 27 | 0 | 36 | 9 | 4 | 5 | 5 | 104 | 308 | | | | | |
| | | | | | | | | | | | 28.9 | | | | | |
| MARIJUANA | 1 | 24 | 4 | 0 | 3 | 1 | 4 | 1 | 1 | 44 | 83 | | | | | |
| | | | | | | | | | | | 7.8 | | | | | |
| NON-SPECIFIC | 10 | 27 | 6 | 0 | 5 | 4 | 4 | 0 | 3 | 38 | 97 | | | | | |
| | | | | | | | | | | | 9.1 | | | | | |
| OTHER | 9 | 29 | 4 | 0 | 4 | 4 | 0 | 1 | 0 | 24 | 75 | | | | | |
| | | | | | | | | | | | 7.0 | | | | | |
| UNKNOWN | 10 | 6 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 18 | 40 | | | | | |
| | | | | | | | | | | | 3.8 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

TABLE 6

LAST GRADE COMPLETED BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | NONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| 3RD OR LESS | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | .4 | | | | | |
| 4TH | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 8 | .8 | | | | | |
| 5TH | 7 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 6 | 18 | 1.7 | | | | | |
| 6TH | 6 | 9 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 13 | 34 | 3.2 | | | | | |
| 7TH | 17 | 15 | 3 | 0 | 14 | 3 | 3 | 1 | 0 | 32 | 88 | 8.3 | | | | | |
| 8TH | 21 | 37 | 5 | 0 | 10 | 8 | 2 | 3 | 4 | 56 | 146 | 13.7 | | | | | |
| 9TH | 16 | 60 | 8 | 0 | 12 | 10 | 5 | 2 | 0 | 72 | 185 | 17.4 | | | | | |
| 10TH | 13 | 59 | 14 | 1 | 11 | 3 | 2 | 5 | 8 | 66 | 182 | 17.1 | | | | | |
| 11TH | 6 | 28 | 7 | 0 | 5 | 5 | 2 | 1 | 1 | 38 | 93 | 8.7 | | | | | |
| HIGH SCHOOL GRAD | 11 | 40 | 20 | 0 | 14 | 8 | 4 | 2 | 5 | 92 | 196 | 18.4 | | | | | |
| SOME COLLEGE | 2 | 6 | 3 | 0 | 5 | 1 | 1 | 0 | 0 | 17 | 34 | 3.2 | | | | | |
| COLLEGE GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 6 | .6 | | | | | |
| UNKNOWN | 10 | 11 | 3 | 0 | 2 | 0 | 1 | 0 | 1 | 42 | 70 | 6.6 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | | |

TABLE 7
OCCUPATION BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | HARRICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| PROFESSIONAL | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 9 | | | | | | |
| | | | | | | | | | | | .8 | | | | | | |
| SEMI-PROF | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 5 | 11 | | | | | | |
| | | | | | | | | | | | 1.0 | | | | | | |
| BUSINESS | 0 | 2 | 0 | 0 | 4 | 1 | 0 | 0 | 1 | 10 | 18 | | | | | | |
| | | | | | | | | | | | 1.7 | | | | | | |
| SALES-CLERICAL | 6 | 17 | 23 | 0 | 6 | 0 | 1 | 0 | 0 | 38 | 91 | | | | | | |
| | | | | | | | | | | | 8.6 | | | | | | |
| MANUAL | 58 | 137 | 6 | 1 | 47 | 25 | 13 | 10 | 11 | 221 | 531 | | | | | | |
| | | | | | | | | | | | 49.9 | | | | | | |
| SERVICES | 26 | 71 | 16 | 0 | 12 | 12 | 5 | 4 | 4 | 103 | 253 | | | | | | |
| | | | | | | | | | | | 23.8 | | | | | | |
| AGRICULTURE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | | | | | | |
| | | | | | | | | | | | .5 | | | | | | |
| ARMED SERVICES | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | | | | | | |
| | | | | | | | | | | | .3 | | | | | | |
| HOUSEKEEPER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | |
| | | | | | | | | | | | .1 | | | | | | |
| STUDENT | 4 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 17 | | | | | | |
| | | | | | | | | | | | 1.6 | | | | | | |
| UNEEMPLOYED | 2 | 20 | 4 | 0 | 2 | 1 | 2 | 1 | 2 | 12 | 46 | | | | | | |
| | | | | | | | | | | | 4.3 | | | | | | |
| UNKNOWN | 14 | 13 | 10 | 0 | 3 | 1 | 1 | 0 | 0 | 37 | 79 | | | | | | |
| | | | | | | | | | | | 7.4 | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | | |

TABLE 8
TIME AT MOST SKILLED POSITION BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| LESS THAN 1 MO | 7 | 18 | 5 | 0 | 4 | 2 | 1 | 1 | 0 | 32 | 70 | | | | | | |
| | | | | | | | | | | | 6.6 | | | | | | |
| 1 TO 2 MONTHS | 8 | 31 | 6 | 0 | 4 | 0 | 2 | 1 | 2 | 30 | 84 | | | | | | |
| | | | | | | | | | | | 7.9 | | | | | | |
| 3 TO 4 MONTHS | 18 | 38 | 11 | 0 | 14 | 12 | 2 | 4 | 4 | 58 | 161 | | | | | | |
| | | | | | | | | | | | 15.1 | | | | | | |
| 5 TO 6 MONTHS | 8 | 38 | 5 | 0 | 11 | 4 | 2 | 0 | 0 | 41 | 109 | | | | | | |
| | | | | | | | | | | | 10.2 | | | | | | |
| 7 TO 9 MONTHS | 6 | 11 | 1 | 0 | 8 | 3 | 0 | 3 | 1 | 18 | 51 | | | | | | |
| | | | | | | | | | | | 4.8 | | | | | | |
| 10 TO 12 MONTHS | 9 | 19 | 1 | 0 | 3 | 4 | 2 | 0 | 3 | 34 | 75 | | | | | | |
| | | | | | | | | | | | 7.0 | | | | | | |
| 1 TO 2 YEARS | 17 | 29 | 30 | 1 | 8 | 1 | 1 | 3 | 2 | 62 | 134 | | | | | | |
| | | | | | | | | | | | 12.6 | | | | | | |
| 2 TO 5 YEARS | 11 | 21 | 4 | 0 | 12 | 8 | 4 | 1 | 3 | 58 | 122 | | | | | | |
| | | | | | | | | | | | 11.5 | | | | | | |
| OVER 5 YEARS | 5 | 5 | 3 | 0 | 5 | 1 | 5 | 1 | 1 | 24 | 50 | | | | | | |
| | | | | | | | | | | | 4.7 | | | | | | |
| UNKNOWN | 24 | 58 | 18 | 0 | 7 | 7 | 3 | 1 | 3 | 87 | 208 | | | | | | |
| | | | | | | | | | | | 19.5 | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | | |

TABLE 9

TIME ON JOB OF LONGEST DURATION BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| LESS THAN 1 MO | 7 | 14 | 4 | 0 | 5 | 2 | 1 | 0 | 0 | 28 | 61 | | | | | | |
| | | | | | | | | | | | 5.7 | | | | | | |
| 1 TO 2 MONTHS | 7 | 28 | 6 | 0 | 4 | 0 | 1 | 0 | 2 | 22 | 70 | | | | | | |
| | | | | | | | | | | | 6.6 | | | | | | |
| 3 TO 4 MONTHS | 17 | 37 | 9 | 0 | 10 | 11 | 1 | 4 | 4 | 45 | 138 | | | | | | |
| | | | | | | | | | | | 13.0 | | | | | | |
| 5 TO 6 MONTHS | 7 | 35 | 7 | 0 | 10 | 4 | 3 | 0 | 0 | 45 | 111 | | | | | | |
| | | | | | | | | | | | 10.4 | | | | | | |
| 7 TO 9 MONTHS | 4 | 12 | 1 | 0 | 6 | 3 | 0 | 4 | 1 | 19 | 50 | | | | | | |
| | | | | | | | | | | | 4.7 | | | | | | |
| 10 TO 12 MONTHS | 8 | 21 | 2 | 0 | 3 | 4 | 1 | 1 | 3 | 31 | 74 | | | | | | |
| | | | | | | | | | | | 7.0 | | | | | | |
| 1 TO 2 YEARS | 19 | 36 | 9 | 1 | 7 | 2 | 1 | 2 | 2 | 64 | 143 | | | | | | |
| | | | | | | | | | | | 13.4 | | | | | | |
| 2 TO 5 YEARS | 15 | 25 | 4 | 0 | 21 | 8 | 5 | 2 | 4 | 75 | 159 | | | | | | |
| | | | | | | | | | | | 14.9 | | | | | | |
| OVER 5 YEARS | 5 | 5 | 4 | 0 | 5 | 1 | 6 | 1 | 1 | 29 | 57 | | | | | | |
| | | | | | | | | | | | 5.4 | | | | | | |
| UNKNOWN | 24 | 55 | 18 | 0 | 5 | 7 | 3 | 1 | 2 | 86 | 201 | | | | | | |
| | | | | | | | | | | | 18.9 | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | | |

TABLE 10
AGE AT 1ST ARREST BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARHICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| SEVEN | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | | | | | | |
| | | | | | | | | | | | .3 | | | | | | |
| EIGHT | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 8 | | | | | | |
| | | | | | | | | | | | .8 | | | | | | |
| NINE | 2 | 7 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 14 | | | | | | |
| | | | | | | | | | | | 1.3 | | | | | | |
| TEN | 4 | 8 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 13 | 30 | | | | | | |
| | | | | | | | | | | | 2.8 | | | | | | |
| ELEVEN | 2 | 7 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 3 | 19 | | | | | | |
| | | | | | | | | | | | 1.8 | | | | | | |
| TWELVE | 10 | 17 | 1 | 0 | 6 | 0 | 1 | 2 | 1 | 18 | 56 | | | | | | |
| | | | | | | | | | | | 5.3 | | | | | | |
| THIRTEEN | 17 | 21 | 1 | 0 | 8 | 3 | 2 | 2 | 0 | 30 | 84 | | | | | | |
| | | | | | | | | | | | 7.9 | | | | | | |
| FOURTEEN | 14 | 28 | 5 | 0 | 2 | 0 | 4 | 0 | 2 | 29 | 84 | | | | | | |
| | | | | | | | | | | | 7.9 | | | | | | |
| FIFTEEN | 15 | 23 | 2 | 1 | 6 | 6 | 3 | 1 | 1 | 39 | 97 | | | | | | |
| | | | | | | | | | | | 9.1 | | | | | | |
| SIXTEEN | 5 | 30 | 5 | 0 | 2 | 3 | 0 | 2 | 3 | 30 | 80 | | | | | | |
| | | | | | | | | | | | 7.5 | | | | | | |
| SEVENTEEN | 17 | 46 | 4 | 0 | 13 | 5 | 3 | 3 | 3 | 69 | 163 | | | | | | |
| | | | | | | | | | | | 15.3 | | | | | | |
| EIGHTEEN | 3 | 18 | 5 | 0 | 6 | 5 | 3 | 2 | 2 | 62 | 106 | | | | | | |
| | | | | | | | | | | | 10.0 | | | | | | |
| NINETEEN | 4 | 16 | 5 | 0 | 1 | 3 | 1 | 0 | 0 | 23 | 53 | | | | | | |
| | | | | | | | | | | | 5.0 | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | | |

TABLE 10 (CONTINUED)
AGE AT 1ST ARREST BY RELEASING INSTITUTION

| | I I I | I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | |
|--------------|-------------|--------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--|
| | I I I | I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | |
| | I I I | I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | |
| TWENTY | 2 | 7 | 4 | 0 | 2 | 1 | 0 | 0 | 2 | 14 | 32 | 3.0 | | | | |
| 21 TO 25 | 4 | 16 | 5 | 0 | 8 | 5 | 0 | 3 | 2 | 49 | 92 | 8.6 | | | | |
| 26 TO 30 | 1 | 1 | 5 | 0 | 8 | 2 | 3 | 0 | 1 | 18 | 39 | 3.7 | | | | |
| OVER 30 | 1 | 0 | 2 | 0 | 3 | 0 | 1 | 0 | 1 | 8 | 16 | 1.5 | | | | |
| UNKNOWN | 11 | 19 | 20 | 0 | 3 | 2 | 0 | 0 | 0 | 33 | 88 | 8.3 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 100.0 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | | | | | | |

TABLE 11
AGE AT 1ST DRUNK ARREST BY RELEASING INSTITUTION

| | I MALPOLE | I CONCORD | I FRAMING- HAM WOMEN | I FRAMING- HAM MEN | I NORFOLK | I BRIDGE- WATER | I PLYMOUTH | I WARWICK | I MONROE | I ALL PRE- RELEASE | I ROW TOTAL |
|-----------------|--------------|--------------|-------------------------------|-----------------------------|--------------|-----------------------|---------------|--------------|-------------|--------------------------|-------------------|
| NOT APPLICABLE | 44 | 195 | 36 | 0 | 51 | 25 | 12 | 10 | 12 | 265 | 650 |
| | | | | | | | | | | | 61.1 |
| THIRTEEN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | .1 |
| FOURTEEN | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 |
| | | | | | | | | | | | .6 |
| FIFTEEN | 3 | 6 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 | 15 |
| | | | | | | | | | | | 1.4 |
| SIXTEEN | 10 | 4 | 1 | 0 | 2 | 2 | 0 | 0 | 2 | 8 | 29 |
| | | | | | | | | | | | 2.7 |
| SEVENTEEN | 12 | 12 | 0 | 0 | 4 | 1 | 2 | 2 | 1 | 15 | 49 |
| | | | | | | | | | | | 4.6 |
| EIGHTEEN | 5 | 9 | 1 | 1 | 3 | 3 | 3 | 1 | 1 | 25 | 52 |
| | | | | | | | | | | | 4.9 |
| NINETEEN | 7 | 9 | 0 | 0 | 5 | 3 | 1 | 0 | 0 | 17 | 42 |
| | | | | | | | | | | | 3.9 |
| TWENTY | 4 | 6 | 2 | 0 | 2 | 3 | 0 | 1 | 0 | 12 | 30 |
| | | | | | | | | | | | 2.8 |
| 21 TO 25 | 14 | 2 | 2 | 0 | 2 | 1 | 3 | 0 | 0 | 37 | 61 |
| | | | | | | | | | | | 5.7 |
| 26 TO 30 | 4 | 0 | 0 | 0 | 3 | 0 | 1 | 1 | 1 | 8 | 18 |
| | | | | | | | | | | | 1.7 |
| OVER 30 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 8 | 12 |
| | | | | | | | | | | | 1.1 |
| UNKNOWN | 10 | 21 | 21 | 0 | 1 | 2 | 0 | 0 | 0 | 44 | 99 |
| | | | | | | | | | | | 9.3 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 12
AGE AT 1ST DRUG ARREST BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|--|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NOT APPLICABLE | 54 | 135 | 21 | 1 | 36 | 27 | 12 | 11 | 12 | 235 | 544 | 51.1 | | | | |
| TWELVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | .1 | | | | |
| THIRTEEN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | .1 | | | | |
| FOURTEEN | 0 | 6 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 11 | 1.0 | | | | |
| FIFTEEN | 1 | 13 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 20 | 1.9 | | | | |
| SIXTEEN | 3 | 8 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 11 | 27 | 2.5 | | | | |
| SEVENTEEN | 4 | 20 | 0 | 0 | 3 | 3 | 1 | 0 | 0 | 23 | 54 | 5.1 | | | | |
| EIGHTEEN | 5 | 19 | 3 | 0 | 2 | 1 | 1 | 2 | 2 | 19 | 54 | 5.1 | | | | |
| NINETEEN | 6 | 23 | 1 | 0 | 3 | 3 | 1 | 1 | 0 | 20 | 58 | 5.5 | | | | |
| TWENTY | 5 | 10 | 2 | 0 | 1 | 1 | 1 | 0 | 2 | 11 | 33 | 3.1 | | | | |
| 21 TO 25 | 16 | 11 | 5 | 0 | 17 | 4 | 2 | 1 | 1 | 55 | 112 | 10.5 | | | | |
| 26 TO 30 | 6 | 1 | 4 | 0 | 6 | 0 | 0 | 0 | 2 | 15 | 34 | 3.2 | | | | |
| OVER 30 | 1 | 1 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 9 | 19 | 1.8 | | | | |
| UNKNOWN | 11 | 21 | 19 | 0 | 3 | 2 | 0 | 0 | 0 | 40 | 96 | 9.0 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

TABLE 13

TOTAL NUMBER OF COURT APPEARANCES BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | HONROE | ALL PRE- RELEASE | ROW TOTAL |
|-----------------|-------------|-------------|--------------------------|------------------------|-----------|------------------|-----------|-----------|-----------|---------------------|---------------|
| FIRST | 7 | 32 | 26 | 0 | 5 | 4 | 1 | 2 | 2 | 57 | 136 |
| | | | | | | | | | | | 12.8 |
| TWO | 2 | 16 | 2 | 0 | 5 | 1 | 1 | 1 | 1 | 22 | 51 |
| | | | | | | | | | | | 4.8 |
| THREE | 2 | 18 | 6 | 0 | 4 | 4 | 0 | 2 | 2 | 17 | 55 |
| | | | | | | | | | | | 5.2 |
| FOUR | 1 | 17 | 4 | 0 | 1 | 3 | 1 | 0 | 0 | 30 | 57 |
| | | | | | | | | | | | 5.4 |
| FIVE | 2 | 16 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 25 | 54 |
| | | | | | | | | | | | 5.1 |
| 6 TO 8 | 9 | 42 | 5 | 1 | 9 | 4 | 1 | 3 | 7 | 87 | 168 |
| | | | | | | | | | | | 15.8 |
| 9 TO 11 | 10 | 35 | 0 | 0 | 9 | 8 | 3 | 1 | 3 | 52 | 121 |
| | | | | | | | | | | | 11.4 |
| 12 TO 15 | 16 | 40 | 4 | 0 | 17 | 5 | 6 | 2 | 1 | 71 | 162 |
| | | | | | | | | | | | 15.2 |
| 16 TO 20 | 17 | 22 | 2 | 0 | 8 | 7 | 3 | 1 | 3 | 38 | 101 |
| | | | | | | | | | | | 9.5 |
| OVER 20 | 40 | 25 | 8 | 0 | 15 | 4 | 4 | 3 | 0 | 34 | 133 |
| | | | | | | | | | | | 12.5 |
| UNKNOWN | 7 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 26 |
| | | | | | | | | | | | 2.4 |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 |

TABLE 14
 NUMBER OF CHARGES FOR PERSON OFFENSES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
| NONE | 6 | 25 | 15 | 0 | 14 | 8 | 3 | 1 | 2 | 66 | 140 | 13.2 | | | |
| ONE | 12 | 63 | 6 | 0 | 7 | 9 | 4 | 4 | 6 | 82 | 193 | 18.1 | | | |
| TWO | 17 | 44 | 5 | 0 | 16 | 4 | 3 | 2 | 4 | 69 | 164 | 15.4 | | | |
| THREE | 15 | 32 | 5 | 0 | 9 | 4 | 3 | 3 | 3 | 56 | 130 | 12.2 | | | |
| FOUR | 13 | 29 | 1 | 0 | 8 | 5 | 4 | 3 | 1 | 33 | 97 | 9.1 | | | |
| FIVE | 10 | 16 | 2 | 1 | 7 | 3 | 2 | 0 | 2 | 31 | 74 | 7.0 | | | |
| 6 TO 8 | 17 | 27 | 5 | 0 | 8 | 4 | 2 | 1 | 1 | 43 | 108 | 10.2 | | | |
| OVER 8 | 12 | 12 | 2 | 0 | 6 | 3 | 1 | 1 | 0 | 22 | 59 | 5.5 | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 1 | 2 | 0 | 0 | 0 | 42 | 99 | 9.3 | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 15

NUMBER OF CHARGES FOR SEX OFFENSES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | | | | | | |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|-----|-----|-----|------|-------|
| | IWALPOLE | CONCORD | FRAMING- HAN WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | | | | | |
| NONE | 76 | 223 | 39 | 1 | 62 | 34 | 20 | 14 | 18 | 341 | 828 | | | | | | | | | | | |
| ONE | 20 | 17 | 2 | 0 | 9 | 2 | 1 | 1 | 0 | 34 | 86 | | | | | | | | | | | |
| TWO | 3 | 8 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 15 | 29 | | | | | | | | | | | |
| THREE | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 8 | 11 | | | | | | | | | | | |
| FOUR | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 7 | | | | | | | | | | | |
| FIVE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | | | | | | | | | | | |
| OVER 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | | | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 1 | 2 | 0 | 0 | 0 | 43 | 100 | | | | | | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 17
NUMBER OF CHARGES FOR DRUG OFFENSES BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|-----------------|---------|---------|--------------------------|------------------------|---------|------------------|----------|---------|--------|---------------------|--------------|
| NONE | 54 | 134 | 20 | 1 | 35 | 27 | 12 | 11 | 13 | 231 | 538 |
| ONE | 10 | 32 | 5 | 0 | 12 | 5 | 3 | 1 | 0 | 50 | 118 |
| TWO | 15 | 31 | 3 | 0 | 5 | 2 | 4 | 0 | 1 | 33 | 94 |
| THREE | 6 | 14 | 7 | 0 | 4 | 3 | 1 | 0 | 2 | 16 | 53 |
| FOUR | 1 | 10 | 1 | 0 | 6 | 2 | 0 | 2 | 0 | 14 | 36 |
| FIVE | 4 | 6 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 13 | 27 |
| 6 TO 8 | 0 | 10 | 3 | 0 | 5 | 0 | 1 | 0 | 0 | 25 | 44 |
| OVER 8 | 12 | 11 | 2 | 0 | 6 | 1 | 0 | 0 | 3 | 18 | 53 |
| UNKNOWN | 11 | 20 | 23 | 0 | 1 | 2 | 0 | 0 | 0 | 44 | 101 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

T A B L E 18

NUMBER OF CHARGES FOR DRUNK OFFENSES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | | | | | | | |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|-----|-----|-----|-----|-----|------|-------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | | | | | |
| NONE | 42 | 195 | 33 | 0 | 48 | 25 | 12 | 10 | 12 | 267 | 644 | | | | | | | | | | | |
| ONE | 19 | 27 | 3 | 0 | 6 | 4 | 1 | 3 | 2 | 62 | 127 | | | | | | | | | | | |
| TWO | 7 | 8 | 3 | 0 | 4 | 4 | 3 | 0 | 3 | 22 | 54 | | | | | | | | | | | |
| THREE | 8 | 10 | 1 | 0 | 5 | 1 | 1 | 1 | 0 | 15 | 42 | | | | | | | | | | | |
| FOUR | 5 | 3 | 0 | 1 | 5 | 2 | 2 | 0 | 2 | 10 | 30 | | | | | | | | | | | |
| FIVE | 4 | 1 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 6 | 15 | | | | | | | | | | | |
| 6 TO 8 | 6 | 4 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 11 | 25 | | | | | | | | | | | |
| OVER 8 | 11 | 0 | 1 | 0 | 1 | 3 | 2 | 1 | 0 | 7 | 26 | | | | | | | | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 1 | 2 | 0 | 0 | 0 | 44 | 101 | | | | | | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 19

NUMBER OF CHARGES FOR ESCAPE OFFENSES BY RELEASING INSTITUTION

| | I MALPOLE | I CONCORD | I FRAMING- HAM WOMEN | I FRAMING- HAM MEN | I NORFOLK | I BRIDGE- WATER | I PLYMOUTH | I WARWICK | I MONROE | I ALL PRE- RELEASE | I ROW TOTAL |
|-----------------|--------------|--------------|-------------------------------|-----------------------------|--------------|-----------------------|---------------|--------------|-------------|--------------------------|-------------------|
| NONE | 75 | 225 | 35 | 1 | 63 | 38 | 20 | 14 | 18 | 373 | 862 |
| ONE | 14 | 19 | 5 | 0 | 6 | 1 | 2 | 1 | 0 | 21 | 69 |
| TWO | 6 | 2 | 1 | 0 | 4 | 1 | 0 | 0 | 1 | 3 | 18 |
| THREE | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 6 |
| FOUR | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FIVE | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 6 TO 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| UNKNOWN | 11 | 20 | 23 | 0 | 1 | 2 | 0 | 0 | 0 | 44 | 101 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 20

TOTAL NUMBER OF ANY PRIOR INCARCERATIONS BY RELEASING INSTITUTION

| | I I I | I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NONE | 12 | 121 | 23 | 1 | 27 | 17 | 7 | 11 | 8 | 217 | 444 | | | | |
| | | | | | | | | | | | 41.7 | | | | |
| ONE | 15 | 62 | 9 | 0 | 13 | 8 | 5 | 1 | 5 | 73 | 191 | | | | |
| | | | | | | | | | | | 18.0 | | | | |
| TWO | 12 | 23 | 3 | 0 | 11 | 2 | 2 | 1 | 3 | 43 | 100 | | | | |
| | | | | | | | | | | | 9.4 | | | | |
| THREE | 15 | 10 | 2 | 0 | 3 | 6 | 3 | 0 | 0 | 19 | 58 | | | | |
| | | | | | | | | | | | 5.5 | | | | |
| FOUR | 10 | 15 | 2 | 0 | 3 | 1 | 1 | 0 | 2 | 17 | 51 | | | | |
| | | | | | | | | | | | 4.8 | | | | |
| FIVE | 12 | 6 | 1 | 0 | 4 | 1 | 3 | 2 | 0 | 10 | 39 | | | | |
| | | | | | | | | | | | 3.7 | | | | |
| SIX | 9 | 4 | 0 | 0 | 7 | 2 | 0 | 0 | 1 | 5 | 28 | | | | |
| | | | | | | | | | | | 2.6 | | | | |
| SEVEN | 6 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 9 | 22 | | | | |
| | | | | | | | | | | | 2.1 | | | | |
| EIGHT | 4 | 1 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 3 | 14 | | | | |
| | | | | | | | | | | | 1.3 | | | | |
| NINE | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | | | | |
| | | | | | | | | | | | .4 | | | | |
| 10 OR MORE | 5 | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 13 | | | | |
| | | | | | | | | | | | 1.2 | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 100 | | | | |
| | | | | | | | | | | | 9.4 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 21

NUMBER OF PRIOR JUVENILE INCARCERATIONS BY RELEASING INSTITUTION

| | I | I | I | I | I | I | I | I | I | I | I | I | I | ROW TOTAL |
|--------------|---------|---------|--------------------------|------------------------|---------|------------------|----------|---------|--------|---------------------|------|-------|---|-----------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARRICK | MONROE | ALL PRE- RELEASE | | | | |
| NONE | 60 | 181 | 35 | 1 | 54 | 32 | 15 | 15 | 17 | 330 | 740 | 69.5 | | |
| ONE | 14 | 28 | 5 | 0 | 8 | 4 | 3 | 0 | 0 | 38 | 100 | 9.4 | | |
| TWO | 11 | 16 | 1 | 0 | 8 | 0 | 3 | 0 | 1 | 17 | 57 | 5.4 | | |
| THREE | 7 | 10 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 8 | 30 | 2.8 | | |
| FOUR | 8 | 7 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 4 | 22 | 2.1 | | |
| FIVE | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 10 | .9 | | |
| SIX | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | .3 | | |
| SEVEN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | .1 | | |
| EIGHT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | .1 | | |
| 10 OR MORE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | .2 | | |
| UNKNOWN | 11 | 19 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 43 | 98 | 9.2 | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 100.0 | | |

TABLE 22

TOTAL NUMBER OF PRIOR ADULT INCARCERATIONS BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|-----------------|-------------|-------------|--------------------------|------------------------|-----------|------------------|-----------|-----------|-----------|---------------------|---------------|
| NONE | 19 | 156 | 25 | 1 | 34 | 19 | 8 | 11 | 8 | 245 | 526 49.4 |
| ONE | 20 | 59 | 9 | 0 | 11 | 8 | 5 | 1 | 5 | 69 | 187 17.6 |
| TWO | 14 | 22 | 2 | 0 | 11 | 5 | 2 | 1 | 5 | 39 | 101 9.5 |
| THREE | 16 | 7 | 1 | 0 | 2 | 3 | 5 | 0 | 0 | 18 | 52 4.9 |
| FOUR | 11 | 2 | 2 | 0 | 8 | 2 | 1 | 0 | 1 | 12 | 39 3.7 |
| FIVE | 8 | 0 | 1 | 0 | 5 | 1 | 0 | 2 | 0 | 4 | 21 2.0 |
| SIX | 4 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 5 | 14 1.3 |
| SEVEN | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 4 | 10 .9 |
| EIGHT | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 .3 |
| NINE | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 .4 |
| 10 OR MORE | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 7 .7 |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 100 9.4 |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 |

TABLE 23

NUMBER OF PRIOR COUNTY INCARCERATIONS BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NONE | 37 | 171 | 32 | 1 | 40 | 22 | 9 | 11 | 10 | 282 | 615 | | | | |
| ONE | 23 | 56 | 4 | 0 | 18 | 9 | 4 | 2 | 6 | 62 | 184 | | | | |
| TWO | 14 | 16 | 1 | 0 | 6 | 5 | 4 | 1 | 2 | 25 | 74 | | | | |
| THREE | 10 | 4 | 3 | 0 | 6 | 1 | 4 | 0 | 0 | 13 | 41 | | | | |
| FOUR | 7 | 1 | 0 | 0 | 4 | 1 | 1 | 1 | 1 | 9 | 25 | | | | |
| FIVE | 4 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 5 | 13 | | | | |
| SIX | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 5 | | | | |
| SEVEN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | | | | |
| NINE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | | | | |
| 10 OR MORE | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | |
| UNKNOWN | 11 | 19 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 99 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 24

NUMBER OF PRIOR STATE OR FEDERAL INCARCERATIONS BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|
| | IMALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARRICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NONE | 43 | 222 | 31 | 1 | 52 | 32 | 17 | 13 | 15 | 328 | 754 70.9 | | | | |
| ONE | 27 | 18 | 8 | 0 | 11 | 3 | 4 | 1 | 3 | 44 | 119 11.2 | | | | |
| TWO | 18 | 7 | 2 | 0 | 4 | 2 | 1 | 0 | 1 | 16 | 51 4.8 | | | | |
| THREE | 10 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 6 | 21 2.0 | | | | |
| FOUR | 2 | 1 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 4 | 13 1.2 | | | | |
| FIVE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 .2 | | | | |
| SIX | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 .2 | | | | |
| SEVEN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 .1 | | | | |
| EIGHT | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 .1 | | | | |
| 10 OR MORE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 .1 | | | | |
| UNKNOWN | 11 | 20 | 22 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 99 9.3 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | |

TABLE 25
 TOTAL NUMBER OF PAROLES BY RELASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|--------------|---------|---------|--------------------------|------------------------|---------|------------------|----------|---------|--------|---------------------|--------------|
| NONE | 39 | 198 | 32 | 1 | 45 | 31 | 14 | 13 | 12 | 310 | 695 |
| ONE | 21 | 31 | 6 | 0 | 13 | 0 | 3 | 1 | 5 | 47 | 124 |
| TWO | 21 | 7 | 2 | 0 | 5 | 6 | 2 | 1 | 1 | 17 | 62 |
| THREE | 10 | 8 | 1 | 0 | 7 | 1 | 1 | 0 | 1 | 12 | 41 |
| FOUR | 5 | 2 | 0 | 0 | 5 | 2 | 1 | 0 | 0 | 7 | 22 |
| FIVE | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 5 | 10 |
| SIX | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| SEVEN | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 5 |
| EIGHT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 100 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 26

NUMBER OF JUVENILE PAROLES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | | | | | | | |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|-----|-----|-----|-----|-----|------|-------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | | | | | |
| NONE | 67 | 218 | 39 | 1 | 57 | 35 | 16 | 15 | 17 | 349 | 814 | | | | | | | | | | | |
| ONE | 13 | 14 | 2 | 0 | 10 | 3 | 2 | 0 | 1 | 30 | 75 | | | | | | | | | | | |
| TWO | 12 | 8 | 0 | 0 | 5 | 1 | 3 | 0 | 1 | 11 | 41 | | | | | | | | | | | |
| THREE | 4 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 16 | | | | | | | | | | | |
| FOUR | 5 | 1 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | 2 | 12 | | | | | | | | | | | |
| FIVE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 6 | | | | | | | | | | | |
| SIX | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 43 | 99 | | | | | | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 29
TOTAL NUMBER OF PAROLE VIOLATIONS BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NEVER PAROLED | 39 | 198 | 32 | 1 | 45 | 31 | 14 | 13 | 12 | 310 | 695 | | | | |
| NONE | 18 | 26 | 6 | 0 | 9 | 2 | 5 | 1 | 2 | 51 | 120 | | | | |
| ONE | 19 | 17 | 2 | 0 | 5 | 2 | 1 | 0 | 4 | 19 | 69 | | | | |
| TWO | 16 | 3 | 1 | 0 | 10 | 3 | 0 | 1 | 1 | 7 | 42 | | | | |
| THREE | 7 | 3 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | 10 | 27 | | | | |
| FOUR | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 7 | | | | |
| FIVE | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 100 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 30

NUMBER OF ADULT PAROLE VIOLATIONS BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | | | | | |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|-----|-----|------|-------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | | | | | |
| NEVER PAROLED | 54 | 225 | 33 | 1 | 52 | 32 | 16 | 13 | 13 | 340 | 779 | | | | | | | | | | | |
| NONE | 14 | 10 | 5 | 0 | 6 | 2 | 4 | 1 | 2 | 31 | 75 | | | | | | | | | | | |
| ONE | 21 | 11 | 2 | 0 | 7 | 2 | 0 | 0 | 3 | 20 | 66 | | | | | | | | | | | |
| TWO | 12 | 1 | 1 | 0 | 8 | 3 | 2 | 1 | 1 | 5 | 34 | | | | | | | | | | | |
| THREE | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 5 | | | | | | | | | | | |
| FOUR | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 5 | | | | | | | | | | | |
| UNKNOWN | 11 | 20 | 23 | 0 | 0 | 2 | 0 | 0 | 0 | 44 | 100 | | | | | | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

TABLE 31

AGE AT INCARCERATION BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| SIXTEEN | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| | | | | | | | | | | | .2 | | | | |
| SEVENTEEN | 2 | 30 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 51 | | | | |
| | | | | | | | | | | | 4.8 | | | | |
| EIGHTEEN | 4 | 37 | 3 | 0 | 2 | 3 | 0 | 1 | 0 | 31 | 81 | | | | |
| | | | | | | | | | | | 7.6 | | | | |
| NINETEEN | 11 | 42 | 8 | 0 | 4 | 5 | 1 | 0 | 0 | 37 | 108 | | | | |
| | | | | | | | | | | | 10.2 | | | | |
| TWENTY | 8 | 43 | 10 | 1 | 5 | 3 | 0 | 3 | 2 | 37 | 112 | | | | |
| | | | | | | | | | | | 10.5 | | | | |
| TWENTY-ONE | 13 | 27 | 4 | 0 | 2 | 4 | 3 | 0 | 2 | 36 | 91 | | | | |
| | | | | | | | | | | | 8.6 | | | | |
| TWENTY-TWO | 8 | 31 | 5 | 0 | 5 | 1 | 1 | 2 | 2 | 36 | 91 | | | | |
| | | | | | | | | | | | 8.6 | | | | |
| TWENTY-THREE | 7 | 31 | 5 | 0 | 5 | 3 | 1 | 3 | 3 | 37 | 95 | | | | |
| | | | | | | | | | | | 8.9 | | | | |
| TWENTY-FOUR | 4 | 6 | 4 | 0 | 7 | 3 | 1 | 0 | 0 | 27 | 52 | | | | |
| | | | | | | | | | | | 4.9 | | | | |
| TWENTY-FIVE | 6 | 6 | 4 | 0 | 8 | 4 | 2 | 0 | 1 | 22 | 53 | | | | |
| | | | | | | | | | | | 5.0 | | | | |
| TWENTY-SIX | 9 | 3 | 2 | 0 | 7 | 6 | 1 | 2 | 0 | 25 | 55 | | | | |
| | | | | | | | | | | | 5.2 | | | | |
| TWENTY-SEVEN | 5 | 2 | 2 | 0 | 5 | 1 | 2 | 1 | 3 | 21 | 42 | | | | |
| | | | | | | | | | | | 3.9 | | | | |
| TWENTY-EIGHT | 4 | 1 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | 20 | 32 | | | | |
| | | | | | | | | | | | 3.0 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 31 (CONTINUED)

AGE AT INCARCERATION BY RELEASING INSTITUTION

| | I I I | I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I |
|--------------|-------------|-------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| | I I I | I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I |
| | I I I | I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I | I I I I I I I |
| TWENTY-NINE | 2 | 1 | 3 | 0 | 4 | 2 | 0 | 3 | 2 | 16 | 30 | 2.8 | | | | |
| THIRTY | 3 | 3 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 0 | 11 | 2.1 | | | | |
| 31 TO 35 | 17 | 3 | 5 | 0 | 7 | 2 | 3 | 1 | 1 | 37 | 76 | 7.1 | | | | |
| 36 TO 40 | 8 | 0 | 4 | 0 | 2 | 0 | 4 | 3 | 1 | 21 | 40 | 3.8 | | | | |
| OVER 40 | 2 | 0 | 2 | 0 | 6 | 1 | 1 | 1 | 2 | 16 | 31 | 2.9 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1264 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 32

COMMITTING INSTITUTION BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMINGHAM WOMEN | FRAMINGHAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARRICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|-----------------|---------|---------|---------------------|-------------------|---------|------------------|----------|---------|--------|---------------------|--------------|
| WALPOLE | 94 | 3 | 0 | 1 | 41 | 19 | 12 | 2 | 14 | 152 | 338 |
| CONCORD | 19 | 264 | 0 | 0 | 35 | 20 | 10 | 13 | 5 | 209 | 575 |
| FRAMINGHAM | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 86 |
| COUNTY | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 61 | 65 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 33

COURT FROM WHICH COMMITTED BY RELEASING INSTITUTION

| | I I I | I I I | I I I | FRAMING- HAM I I I | FRAMING- HAM I I I | NORFOLK I I I | BRIDGE- WATER I I I | PLYMOUTH I I I | WARWICK I I I | MONROE I I I | ALL PRE- RELEASE I I I | ROW TOTAL I |
|-----------------|-------------|-------------|-------------|--------------------------------|--------------------------------|------------------------|---------------------------------|-------------------------|------------------------|-----------------------|------------------------------------|-------------------|
| BARNSTABLE | 4 | 2 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 7 | 17 | |
| | | | | | | | | | | | 1.6 | |
| BERKSHIRE | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 10 | |
| | | | | | | | | | | | .9 | |
| BRISTOL | 3 | 18 | 2 | 0 | 7 | 7 | 9 | 0 | 0 | 25 | 71 | |
| | | | | | | | | | | | 6.7 | |
| DUKES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | |
| | | | | | | | | | | | .2 | |
| ESSEX | 7 | 15 | 3 | 0 | 6 | 1 | 0 | 0 | 0 | 20 | 52 | |
| | | | | | | | | | | | 4.9 | |
| FRANKLIN | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | |
| | | | | | | | | | | | .3 | |
| HAMPDEN | 6 | 24 | 4 | 0 | 7 | 3 | 0 | 4 | 9 | 18 | 75 | |
| | | | | | | | | | | | 7.0 | |
| HAMPSHIRE | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 7 | |
| | | | | | | | | | | | .7 | |
| MIDDLESEX | 14 | 55 | 10 | 1 | 8 | 5 | 1 | 1 | 1 | 47 | 143 | |
| | | | | | | | | | | | 13.4 | |
| NANTUCKET | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | |
| | | | | | | | | | | | .6 | |
| NORFOLK | 4 | 14 | 3 | 0 | 2 | 4 | 4 | 1 | 0 | 30 | 62 | |
| | | | | | | | | | | | 5.8 | |
| PLYMOUTH | 7 | 8 | 0 | 0 | 4 | 2 | 3 | 2 | 0 | 10 | 36 | |
| | | | | | | | | | | | 3.4 | |
| SUFFOLK | 26 | 66 | 12 | 0 | 26 | 9 | 4 | 1 | 1 | 130 | 275 | |
| | | | | | | | | | | | 25.8 | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | |

(CONTINUED)

T A B L E 33 (CONTINUED)
COURT FROM WHICH COMMITTED BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| WORCESTER | 10 | 27 | 5 | 0 | 4 | 5 | 0 | 3 | 2 | 66 | 122 | | | | |
| MUNICIPAL COURTS | 1 | 13 | 9 | 0 | 3 | 0 | 0 | 0 | 0 | 5 | 31 | | | | |
| DISTRICT COURTS | 2 | 12 | 12 | 0 | 3 | 4 | 1 | 0 | 0 | 64 | 98 | | | | |
| UNKNOWN | 21 | 9 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 17 | 54 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | |

T A B L E 34
MINIMUMS FOR DETERMINE SENTENCES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| | IALPOLE | CONCORD | FRANING- HAM WOMEN | FRANING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | | | | | |
| | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I | -----I |
| INDETERMINATE | 19 | 263 | 62 | 0 | 36 | 23 | 10 | 13 | 5 | 268 | | | | | 699 65.7 |
| 24 MONTHS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 1 .1 |
| 30 MONTHS | 7 | 0 | 0 | 0 | 4 | 2 | 0 | 1 | 0 | 10 | | | | | 24 2.3 |
| 36 MONTHS | 29 | 1 | 2 | 0 | 7 | 5 | 4 | 1 | 2 | 24 | | | | | 75 7.0 |
| 48 MONTHS | 7 | 1 | 0 | 0 | 6 | 3 | 1 | 0 | 1 | 12 | | | | | 31 2.9 |
| 60 MONTHS | 17 | 0 | 0 | 0 | 7 | 1 | 2 | 0 | 5 | 27 | | | | | 59 5.5 |
| 72 MONTHS | 4 | 0 | 0 | 0 | 5 | 0 | 3 | 0 | 3 | 15 | | | | | 30 2.8 |
| 84 MONTHS | 11 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 11 | | | | | 28 2.6 |
| 96 MONTHS | 3 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 8 | | | | | 15 1.4 |
| 108 MONTHS | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 12 | | | | | 17 1.6 |
| 120 MONTHS | 4 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 9 | | | | | 18 1.7 |
| 132 MONTHS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | 1 .1 |
| 144 MONTHS | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 9 | | | | | 14 1.3 |
| (CONTINUED) | | | | | | | | | | | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | | | | | 1064 100.0 |

TABLE 34 (CONTINUED)

MINIMUMS FOR DETERMINATE SENTENCES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | |
| 180 MONTHS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 8 | | | | | | .8 |
| 192 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | | | .2 |
| 204 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | .1 |
| 216 MONTHS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | | | | | | .2 |
| 228 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | | | .2 |
| 240 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | | | .2 |
| LIFE | 2 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 8 | 14 | | | | | | 1.3 |
| UNKNOWN | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 17 | 21 | | | | | | 2.0 |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | | |

TABLE 35 (CONTINUED)
INDETERMINATE SENTENCES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|--------------|-------------|-------------|-------------------------------|-----------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | IWALPOLE | CONCORD | FRAMING- HAM I WOMEN | FRAMING- HAM I MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARRICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| 36 MONTHS | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | | |
| 42 MONTHS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 60 MONTHS | 3 | 49 | 3 | 0 | 8 | 6 | 2 | 0 | 0 | 34 | 105 | | | | | |
| 72 MONTHS | 5 | 46 | 3 | 0 | 7 | 1 | 3 | 1 | 0 | 26 | 92 | | | | | |
| 84 MONTHS | 1 | 19 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 10 | 34 | | | | | |
| 96 MONTHS | 1 | 10 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 12 | 26 | | | | | |
| 98 MONTHS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 108 MONTHS | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | | | | | |
| 114 MONTHS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 120 MONTHS | 4 | 41 | 1 | 0 | 2 | 3 | 3 | 2 | 2 | 35 | 93 | | | | | |
| 126 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | | | | |
| 132 MONTHS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 | 5 | | | | | |
| 144 MONTHS | 0 | 18 | 0 | 0 | 3 | 2 | 0 | 1 | 0 | 19 | 43 | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 35 (CONTINUED)
 INDETERMINATE SENTENCES BY RELEASING INSTITUTION

| | I I I I | I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I |
|-----------------|------------------|-------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| | HALPOLE | CONCORD | FRANING- HAM WOMEN | FRANING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| 145 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | |
| 156 MONTHS | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | | | | | |
| 168 MONTHS | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | | | | | |
| 180 MONTHS | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 11 | 19 | | | | | |
| 192 MONTHS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 216 MONTHS | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6 | | | | | |
| 228 MONTHS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 240 MONTHS | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 10 | | | | | |
| 264 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | | | | | |
| 276 MONTHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | |
| UNKNOWN | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 17 | 21 | | | | | |
| COLUMN TOTAL | 113 10.6 | 260 25.2 | 64 8.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

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TABLE 36

PRESENT OFFENSE BY RELEASING INSTITUTION

| | I | I | I | I | I | I | I | I | I | I | I | I | I | ROW TOTAL |
|------------------|---------|---------|--------------------------|------------------------|---------|-----------------|----------|---------|--------|---------------------|------|-------|---|--------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE WATER | PLYMOUTH | WARWICK | NONROE | ALL PRE- RELEASE | | | | |
| PRIOR PAROLES | 47 | 58 | 7 | 0 | 10 | 1 | 0 | 1 | 0 | 16 | 140 | 13.2 | | |
| PERSON OFFENSES | 39 | 140 | 14 | 1 | 35 | 19 | 13 | 12 | 16 | 234 | 523 | 49.2 | | |
| SEX OFFENSES | 4 | 14 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 38 | 65 | 6.1 | | |
| PROPERTY OFFENSE | 13 | 36 | 26 | 0 | 9 | 16 | 6 | 2 | 0 | 70 | 178 | 16.7 | | |
| DRUG OFFENSES | 2 | 13 | 6 | 0 | 11 | 0 | 2 | 0 | 1 | 56 | 91 | 8.6 | | |
| OTHER OFFENSES | 8 | 7 | 11 | 0 | 7 | 1 | 1 | 0 | 1 | 13 | 49 | 4.6 | | |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 17 | 18 | 1.7 | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | 100.0 | | |

T A B L E 37
PERSON OFFENSES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | FRAMING- HAM WOMEN | FRAMING- HAM MEN | I I I I | NORFOLK | BRIDGE- WATER | I I I I | PLYMOUTH | I I I I | WARWICK | I I I I | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|------------------|------------------|------------------|------------------|--------------------------|------------------------|------------------|-----------|------------------|------------------|-------------|------------------|---------|------------------|--------|---------------------|--------------|
| NOT APPLICABLE | 74 | 128 | 50 | 0 | 0 | 42 | 23 | 9 | 3 | 3 | 210 | 542 | 50.9 | | | |
| MURDER 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | .4 | | | |
| MURDER 2 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 5 | 10 | .9 | | | | |
| MANSLAUGHTER | 2 | 5 | 3 | 0 | 2 | 3 | 1 | 1 | 1 | 29 | 47 | 4.4 | | | | |
| ATTEMPTED MURDER | 1 | 6 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 10 | 20 | 1.9 | | | | |
| ARMED ROBBERY | 22 | 73 | 6 | 0 | 18 | 10 | 8 | 6 | 9 | 122 | 274 | 25.8 | | | | |
| UNARMED ROBBERY | 5 | 31 | 2 | 0 | 3 | 2 | 0 | 3 | 1 | 24 | 71 | 6.7 | | | | |
| AAB WITH D.W. | 1 | 10 | 2 | 0 | 3 | 1 | 0 | 1 | 1 | 19 | 38 | 3.6 | | | | |
| ARMED ASSAULT | 1 | 12 | 0 | 0 | 2 | 0 | 2 | 1 | 4 | 17 | 39 | 3.7 | | | | |
| UNARMED ASSAULT | 4 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 11 | 1.0 | | | | |
| PUTTING IN FEAR | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | .1 | | | |
| MAYHEM | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | .2 | | | | |
| KIDNAPPING | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | .4 | | | | |
| EXTORTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | .1 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

TABLE 38
SEX OFFENSES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|------------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| | IHALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NOT APPLICABLE | 109 | 254 | 64 | 1 | 72 | 38 | 22 | 15 | 18 | 406 | 999 | | | | |
| RAPE | 3 | 11 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 25 | 46 | | | | |
| RAPE OF MINOR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 | | | | |
| ATTEMPTED RAPE | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 10 | | | | |
| INDECNT ASSLT-MI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | |
| INCEST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 39

PROPERTY OFFENSES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NOT APPLICABLE | 100 | 232 | 38 | 1 | 67 | 26 | 16 | 13 | 19 | 374 | 886 | | | | | |
| ARMED BURGLARY | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | 8 | | | | | |
| BURGLARY | 8 | 22 | 2 | 0 | 3 | 10 | 5 | 1 | 0 | 35 | 86 | | | | | |
| POSS TOOLS | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 10 | 12 | | | | | |
| LARCENY-PERSON | 0 | 2 | 4 | 0 | 0 | 1 | 0 | 1 | 0 | 5 | 13 | | | | | |
| LARCENY | 0 | 1 | 5 | 0 | 3 | 0 | 1 | 0 | 0 | 5 | 15 | | | | | |
| VEHICLE THEFT | 2 | 4 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 14 | | | | | |
| FORGERY-UTTERING | 1 | 0 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 14 | | | | | |
| STOLEN GOODS | 1 | 3 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 13 | | | | | |
| PROPERTY INJURIE | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | | | | | |
| ARSON | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1864 100.0 | | | | | |

TABLE 40
DRUG OFFENSES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MOHROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NOT APPLICABLE | 64 | 197 | 52 | 1 | 55 | 41 | 20 | 14 | 18 | 373 | 835 | | | | |
| SALE OF HEROIN | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 6 | | | | |
| POSS OF HEROIN | 47 | 58 | 7 | 0 | 10 | 1 | 0 | 1 | 0 | 16 | 140 | | | | |
| POSS OF NARCOTIC | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| INTENT-SELL NARC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | |
| CONTROLLED SUBS | 0 | 2 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 14 | 19 | | | | |
| CONT SUBST A | 1 | 9 | 1 | 0 | 7 | 0 | 1 | 0 | 1 | 28 | 48 | | | | |
| CONT SUBST B | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 8 | 11 | | | | |
| CONT SUBST C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

CONTINUED

1 OF 2

TABLE 41
OTHER OFFENSES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NOT APPLICABLE | 105 | 261 | 53 | 1 | 69 | 41 | 21 | 15 | 18 | 431 | 1015 | | | | |
| ESCAPE | 6 | 1 | 7 | 0 | 2 | 1 | 0 | 0 | 1 | 8 | 26 | | | | |
| WEAPON OFFENSE | 1 | 4 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 1 | 12 | | | | |
| INCOME FROM PROS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | |
| NIGHT WALKER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | |
| PROSTITUTION | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | |
| VEHICLES OFFENSE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| OTHER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 42
MONTHS BEFORE FIRST FURLOUGH, THIS SENTENCE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | INWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NEVER FURLOUGHED | 36 | 120 | 22 | 0 | 45 | 20 | 1 | 0 | 1 | 65 | 310 | | | | | |
| | | | | | | | | | | | 29.1 | | | | | |
| PRIOR PAROLE | 47 | 58 | 7 | 0 | 10 | 1 | 0 | 1 | 0 | 16 | 140 | | | | | |
| | | | | | | | | | | | 13.2 | | | | | |
| LESS THAN 1 MONT | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 5 | | | | | |
| | | | | | | | | | | | .5 | | | | | |
| 1+ TO 2 MOS | 0 | 5 | 7 | 0 | 1 | 0 | 1 | 0 | 0 | 5 | 19 | | | | | |
| | | | | | | | | | | | 1.8 | | | | | |
| 2+ TO 3 MOS | 1 | 4 | 6 | 0 | 2 | 1 | 0 | 2 | 0 | 14 | 30 | | | | | |
| | | | | | | | | | | | 2.8 | | | | | |
| 3+ TO 4 MOS | 2 | 5 | 6 | 0 | 1 | 1 | 0 | 1 | 0 | 23 | 39 | | | | | |
| | | | | | | | | | | | 3.7 | | | | | |
| 4+ TO 5 MOS | 1 | 10 | 3 | 0 | 0 | 2 | 3 | 4 | 0 | 31 | 54 | | | | | |
| | | | | | | | | | | | 5.1 | | | | | |
| 5+ TO 6 MOS | 1 | 14 | 3 | 0 | 2 | 1 | 2 | 5 | 1 | 29 | 58 | | | | | |
| | | | | | | | | | | | 5.5 | | | | | |
| 6+ TO 7 MOS | 1 | 8 | 1 | 0 | 0 | 2 | 3 | 1 | 2 | 28 | 46 | | | | | |
| | | | | | | | | | | | 4.3 | | | | | |
| 7 MOS TO 1 YEAR | 10 | 23 | 5 | 0 | 6 | 6 | 8 | 0 | 6 | 107 | 171 | | | | | |
| | | | | | | | | | | | 16.1 | | | | | |
| 1+ TO 1.5 YRS | 5 | 15 | 1 | 0 | 5 | 4 | 1 | 1 | 4 | 59 | 95 | | | | | |
| | | | | | | | | | | | 8.9 | | | | | |
| 1.5+ TO 2 YRS | 5 | 3 | 0 | 0 | 1 | 1 | 3 | 0 | 1 | 26 | 40 | | | | | |
| | | | | | | | | | | | 3.8 | | | | | |
| 2+ TO 3 YRS | 1 | 2 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 11 | 19 | | | | | |
| | | | | | | | | | | | 1.8 | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 42 (CONTINUED)

MONTHS BEFORE FIRST FURLOUGH, THIS SENTENCE BY RELEASING INSTITUTION

| | I I I I | HAL POLE | CONCORD | FRAMING- HAM I WOMEN | FRAMING- HAM I MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | | | | |
|--------------|------------------|-------------|---------|-------------------------------|-----------------------------|---------|------------------|----------|---------|--------|---------------------|--------------|---|-----|---|-----|---|-----|---|------|--|-------|
| 3+ TO 4 YRS | I | 2 | I | 0 | I | 0 | I | 1 | I | 0 | I | 0 | I | 2 | I | 11 | I | 16 | | | | |
| | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | 1.5 | | | | |
| OVER 4 YRS | I | 1 | I | 0 | I | 0 | I | 1 | I | 1 | I | 0 | I | 0 | I | 0 | I | 15 | I | 18 | | |
| | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | 1.7 | | |
| UNKNOWN | I | 0 | I | 0 | I | 1 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 3 | I | 4 | | |
| | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | I | .4 | | |
| COLUMN TOTAL | | 113 | | 268 | | 64 | | 1 | | 76 | | 42 | | 22 | | 15 | | 19 | | 444 | | 1064 |
| | | 10.6 | | 25.2 | | 6.0 | | .1 | | 7.1 | | 3.9 | | 2.1 | | 1.4 | | 1.8 | | 41.7 | | 100.0 |

)) TABLE 43

) TOTAL NUMBER OF FURLOUGHS BY RELEASING INSTITUTION

| | I I I | I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NONE | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 | | | | |
| ONE | 12 | 29 | 14 | 0 | 3 | 6 | 4 | 1 | 1 | 20 | 90 | | | | |
| 2 TO 5 | 19 | 44 | 14 | 0 | 10 | 8 | 6 | 7 | 3 | 98 | 209 | | | | |
| 6 TO 10 | 5 | 19 | 6 | 0 | 6 | 4 | 7 | 6 | 9 | 90 | 152 | | | | |
| 11 TO 15 | 0 | 5 | 4 | 0 | 2 | 2 | 3 | 1 | 1 | 59 | 77 | | | | |
| 16 TO 20 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 3 | 40 | 46 | | | | |
| 21 TO 30 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 44 | 47 | | | | |
| 31 TO 50 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 10 | 13 | | | | |
| 51 TO 100 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 8 | | | | |
| OVER 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

TABLE 44

NUMBER OF SUCCESSFUL FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | I I I | WALP I I | PLE I I | CONCORD I I | FRAMING- HAM I I WOMEN | FRAMING- HAM I I MEN | NORFOLK I I | BRIDGE- WATER I I | PLYMOUTH I I | WARWICK I I | MONROE I I | ALL PRE- RELEASE I I | ROW TOTAL | | | | | | | | | |
|------------------|-------------|----------------|---------------|-------------------|------------------------------------|----------------------------------|-------------------|----------------------------|--------------------|-------------------|------------------|-------------------------------|--------------|-----|---|-----|---|-----|---|------|---|-------|
| NEVER FURLOUGHED | I | 76 | I | 170 | I | 24 | I | 0 | I | 53 | I | 21 | I | 1 | I | 0 | I | 1 | I | 74 | I | 420 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 39.5 |
| NONE | I | 1 | I | 5 | I | 3 | I | 0 | I | 2 | I | 0 | I | 1 | I | 0 | I | 0 | I | 2 | I | 14 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 1.3 |
| ONE | I | 12 | I | 32 | I | 12 | I | 0 | I | 3 | I | 6 | I | 5 | I | 3 | I | 1 | I | 19 | I | 93 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 8.7 |
| 2 TO 5 | I | 19 | I | 38 | I | 14 | I | 0 | I | 9 | I | 9 | I | 5 | I | 5 | I | 5 | I | 99 | I | 203 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 19.1 |
| 6 TO 10 | I | 4 | I | 18 | I | 6 | I | 0 | I | 5 | I | 5 | I | 6 | I | 6 | I | 7 | I | 89 | I | 146 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 13.7 |
| 11 TO 15 | I | 0 | I | 4 | I | 3 | I | 0 | I | 2 | I | 0 | I | 3 | I | 1 | I | 1 | I | 62 | I | 76 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 7.1 |
| 16 TO 20 | I | 0 | I | 0 | I | 2 | I | 0 | I | 0 | I | 0 | I | 1 | I | 0 | I | 3 | I | 39 | I | 45 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 4.2 |
| 21 TO 30 | I | 0 | I | 1 | I | 0 | I | 0 | I | 1 | I | 1 | I | 0 | I | 0 | I | 1 | I | 42 | I | 46 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 4.3 |
| 31 TO 50 | I | 1 | I | 0 | I | 0 | I | 0 | I | 1 | I | 0 | I | 0 | I | 0 | I | 0 | I | 9 | I | 11 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | 1.0 |
| 51 TO 100 | I | 0 | I | 0 | I | 0 | I | 1 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 7 | I | 8 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | .8 |
| OVER 100 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 0 | I | 2 | I | 2 |
| | I | | I | | I | | I | | I | | I | | I | | I | | I | | I | | | .2 |
| COLUMN TOTAL | | 113 | | 268 | | 64 | | 1 | | 76 | | 42 | | 22 | | 15 | | 19 | | 444 | | 1064 |
| | | 10.6 | | 25.2 | | 6.0 | | .1 | | 7.1 | | 3.9 | | 2.1 | | 1.4 | | 1.8 | | 41.7 | | 100.0 |

TABLE 45

NUMBER OF LATE UNDER FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|------------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|------------------|------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NEVER FURLOUGHED | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 | | | | |
| NONE | 31 | 80 | 34 | 1 | 18 | 18 | 17 | 11 | 14 | 316 | 540 | | | | |
| ONE | 6 | 14 | 5 | 0 | 3 | 2 | 4 | 4 | 2 | 45 | 85 | | | | |
| 2 TO 5 | 0 | 4 | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 8 | 17 | | | | |
| 6 TO 10 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | |

T A B L E 46

NUMBER OF LATE OVER FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|------------------|---------|---------|--------------------------|------------------------|---------|------------------|----------|---------|--------|---------------------|--------------|
| NEVER FURLOUGHED | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 |
| NONE | 36 | 95 | 37 | 1 | 23 | 21 | 21 | 15 | 17 | 366 | 632 |
| ONE | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 12 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 47

NUMBER OF ESCAPE FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | INALPOLE | CONCORD | FRAMING- HAM MONEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NEVER FURLOUGHED | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 | | | | | |
| NONE | 33 | 92 | 35 | 1 | 19 | 19 | 21 | 15 | 16 | 366 | 617 | | | | | |
| ONE | 4 | 6 | 5 | 0 | 4 | 2 | 0 | 0 | 2 | 4 | 27 | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 48
NUMBER OF ARREST FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I |
|------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NEVER FURLOUGHED | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 | | | | |
| NONE | 37 | 98 | 40 | 1 | 23 | 21 | 21 | 15 | 18 | 370 | 644 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 49
NUMBER OF OTHER FURLOUGH OUTCOMES BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|------------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|
| | IVALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | |
| NEVER FURLOUGHED | 76 | 170 | 24 | 0 | 53 | 21 | 1 | 0 | 1 | 74 | 420 | 39.5 | |
| NONE | 37 | 98 | 40 | 1 | 23 | 21 | 21 | 15 | 18 | 368 | 642 | 60.3 | |
| ONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | .2 | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 | 100.0 | |

TABLE 50 (CONTINUED)
AGE AT RELEASE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| THIRTY | 7 | 1 | 0 | 0 | 4 | 3 | 2 | 1 | 1 | 25 | 44 | | | | |
| | | | | | | | | | | | 4.1 | | | | |
| 31 TO 35 | 21 | 6 | 8 | 1 | 10 | 5 | 2 | 1 | 1 | 56 | 111 | | | | |
| | | | | | | | | | | | 10.4 | | | | |
| 36 TO 40 | 17 | 0 | 5 | 0 | 5 | 0 | 3 | 0 | 2 | 26 | 58 | | | | |
| | | | | | | | | | | | 5.5 | | | | |
| OVER 40 | 8 | 0 | 2 | 0 | 4 | 3 | 3 | 1 | 3 | 32 | 60 | | | | |
| | | | | | | | | | | | 5.6 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

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TABLE 51
RELEASING PRERELEASE CENTER

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 44.4 | 41.7 | 106.4 | 100.0 | | | | |
| NOT APPLICABLE | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 |
| LEMUEL SHATTUCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | | | | |
| HOPE HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | | | | | | |
| BOSP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | | | | | | | |
| DARC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | | | | |
| MERIDIAN HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | | | | | | |
| CAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | | | | |
| BOSTON VA HOSP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | |
| THIRD NAIL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | | | | | | | |
| 577 HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | | | | | | | |
| PROJECT 699 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | | | | | | | |
| THP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | | | | | | | |
| SHIRLEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | | | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 44.4 | 41.7 | 106.4 | 100.0 | | | | |

(CONTINUED)

TABLE 51 (CONTINUED)
 RELEASING PRERELEASE CENTER

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | | | |
| BOS ST PRE-REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 64 | | | | | | | |
| | | | | | | | | | | | 6.0 | | | | | | | |
| COOLIDGE HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | | | | | | | |
| | | | | | | | | | | | 1.4 | | | | | | | |
| BROOKE HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 30 | | | | | | | |
| | | | | | | | | | | | 2.8 | | | | | | | |
| SMPR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 26 | | | | | | | |
| | | | | | | | | | | | 2.4 | | | | | | | |
| PARK DRIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | | | | | | | |
| | | | | | | | | | | | .9 | | | | | | | |
| LANCASTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 37 | | | | | | | |
| | | | | | | | | | | | 3.5 | | | | | | | |
| CHARLOTTE HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | | | | | | | |
| | | | | | | | | | | | .9 | | | | | | | |
| TRIO HOUSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | | | | | | | |
| | | | | | | | | | | | .4 | | | | | | | |
| NORFOLK PRE-REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 | | | | | | | |
| | | | | | | | | | | | 2.1 | | | | | | | |
| MEDFIELD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | | | | | | | |
| | | | | | | | | | | | .1 | | | | | | | |
| METAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | | | | | | | |
| | | | | | | | | | | | 1.0 | | | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | | | |

TABLE 52

PAROLE REGION RELEASED TO BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| REGION 1 | 18 | 21 | 10 | 0 | 9 | 4 | 1 | 0 | 0 | 53 | 116 | | | | | |
| | | | | | | | | | | | 10.9 | | | | | |
| REGION 2 | 10 | 29 | 12 | 0 | 10 | 1 | 2 | 0 | 0 | 53 | 117 | | | | | |
| | | | | | | | | | | | 11.0 | | | | | |
| REGION 3 | 10 | 19 | 6 | 0 | 6 | 3 | 2 | 1 | 1 | 26 | 74 | | | | | |
| | | | | | | | | | | | 7.0 | | | | | |
| REGION 4 | 8 | 35 | 7 | 0 | 7 | 1 | 0 | 3 | 1 | 40 | 102 | | | | | |
| | | | | | | | | | | | 9.6 | | | | | |
| REGION 5 | 4 | 18 | 3 | 0 | 3 | 3 | 0 | 7 | 16 | 6 | 60 | | | | | |
| | | | | | | | | | | | 5.6 | | | | | |
| REGION 6 | 3 | 19 | 5 | 1 | 4 | 1 | 0 | 0 | 0 | 11 | 44 | | | | | |
| | | | | | | | | | | | 4.1 | | | | | |
| REGION 7 | 12 | 25 | 4 | 0 | 11 | 19 | 15 | 3 | 0 | 38 | 127 | | | | | |
| | | | | | | | | | | | 11.9 | | | | | |
| IMPACT | 0 | 46 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 38 | 86 | | | | | |
| | | | | | | | | | | | 8.1 | | | | | |
| MAP | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | | | | | |
| | | | | | | | | | | | .2 | | | | | |
| PRE-RELEASE | 22 | 23 | 7 | 0 | 13 | 3 | 0 | 0 | 0 | 167 | 235 | | | | | |
| | | | | | | | | | | | 22.1 | | | | | |
| MASSCAPP | 7 | 10 | 1 | 0 | 2 | 6 | 1 | 0 | 0 | 3 | 30 | | | | | |
| | | | | | | | | | | | 2.8 | | | | | |
| FAA SENTENCE | 7 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 15 | | | | | |
| | | | | | | | | | | | 1.4 | | | | | |
| OUT OF STATE | 12 | 18 | 6 | 0 | 8 | 0 | 1 | 1 | 1 | 8 | 55 | | | | | |
| | | | | | | | | | | | 5.2 | | | | | |
| UNKNOWN | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| | | | | | | | | | | | .1 | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 53

ADDRESS ON RELEASE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | HALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| BOSTON | 23 | 53 | 16 | 0 | 14 | 6 | 2 | 0 | 0 | 134 | 248 | | | | | |
| BROCKTON | 1 | 2 | 0 | 0 | 1 | 2 | 2 | 2 | 0 | 5 | 15 | | | | | |
| CAMBRIDGE | 1 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 16 | | | | | |
| FITCHBURG | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 9 | | | | | |
| FRAMINGHAM | 0 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 11 | | | | | |
| LOWELL | 0 | 7 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 4 | 14 | | | | | |
| LYNN | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | | | | | |
| NEW BEDFORD | 0 | 5 | 1 | 0 | 1 | 1 | 6 | 0 | 0 | 2 | 16 | | | | | |
| SOMERVILLE | 1 | 7 | 0 | 0 | 1 | 2 | 1 | 0 | 1 | 4 | 17 | | | | | |
| SPRINGFIELD | 0 | 9 | 2 | 0 | 1 | 2 | 0 | 2 | 4 | 3 | 23 | | | | | |
| WORCESTER | 3 | 13 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 34 | 55 | | | | | |
| OTHER MASS | 12 | 80 | 13 | 0 | 15 | 13 | 8 | 9 | 13 | 100 | 263 | | | | | |
| RESID PLACEMENT | 40 | 40 | 14 | 0 | 21 | 15 | 2 | 1 | 0 | 123 | 256 | | | | | |
| COLUMN TOTAL | 113 | 264 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 54
COUNTY ON RELEASE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| BARNSTABLE | 0 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 6 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| BERKSHIRE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 12 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| BRISTOL | 3 | 15 | 2 | 0 | 2 | 7 | 8 | 0 | 0 | 16 | 53 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| ESSEX | 2 | 7 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 9 | 23 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| FRANKLIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| HAMPDEN | 1 | 16 | 3 | 0 | 1 | 3 | 0 | 4 | 4 | 5 | 37 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| HAMPSHIRE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| MIDDLESEX | 6 | 49 | 9 | 1 | 7 | 3 | 2 | 1 | 1 | 47 | 126 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| NANTUCKET | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| NORFOLK | 1 | 7 | 2 | 0 | 1 | 2 | 1 | 0 | 0 | 17 | 31 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| PLYMOUTH | 1 | 5 | 0 | 0 | 3 | 4 | 5 | 3 | 0 | 9 | 30 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| SUFFOLK | 24 | 57 | 18 | 0 | 14 | 6 | 2 | 1 | 0 | 141 | 263 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| WORCESTER | 5 | 26 | 4 | 0 | 4 | 1 | 0 | 2 | 1 | 59 | 102 | | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 106.4 | | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | | |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | | |

TABLE 54 (CONTINUED)
COUNTY ON RELEASE BY RELEASING INSTITUTION

| | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I | I I I I I |
|-----------------|-----------------------|-----------------------|--------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | WALPOLLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| RESID PLACEMENT | 40 | 40 | 14 | 0 | 21 | 15 | 2 | 1 | 0 | 123 | 256 | | | | | |
| FAA SENTENCE | 15 | 22 | 3 | 0 | 9 | 0 | 0 | 0 | 0 | 4 | 53 | | | | | |
| OUT OF STATE | 13 | 16 | 5 | 0 | 7 | 0 | 1 | 1 | 1 | 7 | 51 | | | | | |
| UNKNOWN | 1 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 14 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

TABLE 55
SMSA DISTRICT ON RELEASE BY RELEASING INSTITUTION

| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL |
|------------------|---------|---------|--------------------------|------------------------|---------|------------------|----------|---------|--------|---------------------|--------------|
| BOSTON | 31 | 103 | 27 | 0 | 21 | 12 | 5 | 1 | 1 | 200 | 401 37.7 |
| BROCKTON | 1 | 5 | 1 | 0 | 2 | 2 | 3 | 2 | 0 | 7 | 23 2.2 |
| FALL RIVER | 1 | 5 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 8 | 20 1.9 |
| FITCHBURG-LEOMIN | 2 | 4 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 10 | 19 1.8 |
| LAWRENCE-HAVERHI | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 11 1.0 |
| LOWELL | 1 | 8 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 5 | 17 1.6 |
| NEW BEDFORD | 0 | 6 | 1 | 0 | 1 | 1 | 7 | 0 | 0 | 3 | 19 1.8 |
| PITTSFIELD | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 .3 |
| PROVIDENCE-PAW-W | 0 | 4 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 8 .8 |
| SPRINGFIELD | 1 | 17 | 3 | 0 | 1 | 3 | 0 | 5 | 4 | 6 | 40 3.8 |
| WORCESTER | 3 | 17 | 3 | 0 | 4 | 0 | 0 | 1 | 0 | 42 | 70 6.6 |
| OTHER MASS | 3 | 13 | 1 | 0 | 5 | 2 | 2 | 3 | 12 | 18 | 59 5.5 |
| RESID PLACEMENT | 40 | 40 | 14 | 0 | 21 | 15 | 2 | 1 | 0 | 123 | 256 24.1 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 70 | 42 | 22 | 15 | 19 | 444 | 1064 |
| (CONTINUED) | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

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TABLE 55 (CONTINUED)
 SMSA DISTRICT ON RELEASE BY RELEASING INSTITUTION

| | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I | I I I I I I I I I I |
|-----------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|------------------------------------------------|
| | IWALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | |
| FAA SENTENCE | 15 | 22 | 3 | 0 | 9 | 0 | 0 | 0 | 0 | 4 | 53 | | |
| OUT OF STATE | 13 | 16 | 5 | 0 | 7 | 0 | 1 | 1 | 1 | 7 | 51 | | |
| UNKNOWN | 1 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 14 | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

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TABLE 56

RESERVE CONDITION VOTED BY PAROLE BOARD BY RELEASING INSTITUTION

| | I I I | I I I | CONCORD I I I | FRAMING- HAM WOMEN I I I | FRAMING- HAM MEN I I I | NORFOLK I I I | BRIDGE- WATER I I I | PLYMOUTH I I I | WARWICK I I I | MONROE I I I | ALL PRE- RELEASE I I I | ROW TOTAL I I I |
|------------------|-------------|-------------|------------------------|-----------------------------------------|---------------------------------------|------------------------|---------------------------------|-------------------------|------------------------|-----------------------|------------------------------------|-----------------------------|
| NONE | 4 | 25 | 6 | 0 | 0 | 1 | 3 | 1 | 1 | 1 | 25 | 66 6.2 |
| WORK | 2 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 11 1.0 |
| HOME | 6 | 17 | 9 | 0 | 11 | 3 | 0 | 1 | 1 | 4 | 16 | 67 6.3 |
| HOME AND WORK | 31 | 120 | 25 | 1 | 25 | 23 | 17 | 10 | 13 | 13 | 267 | 532 50.0 |
| OUT OF STATE PRG | 12 | 17 | 5 | 0 | 7 | 0 | 1 | 0 | 0 | 1 | 8 | 51 4.8 |
| RESID CENTER | 35 | 36 | 11 | 0 | 20 | 12 | 0 | 1 | 0 | 0 | 111 | 226 21.2 |
| FAA SENTENCE | 20 | 27 | 4 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 8 | 69 6.5 |
| WARRANT | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 .8 |
| PAROLE PROGRAM | 2 | 8 | 2 | 0 | 2 | 3 | 1 | 2 | 0 | 0 | 5 | 25 2.3 |
| NON-SPECIFIC PRG | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 .6 |
| UNKNOWN | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 .3 |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 19 1.8 | 444 41.7 | 1064 100.0 |

TABLE 57

SUPERVISION CONDITION VOTED BY PAROLE BOARD BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|--------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|
| | INALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| NONE | 32 | 60 | 20 | 0 | 13 | 5 | 5 | 2 | 4 | 90 | 231 | | | | |
| | | | | | | | | | | | 21.7 | | | | |
| DRUGS | 25 | 75 | 20 | 0 | 25 | 11 | 6 | 5 | 5 | 140 | 312 | | | | |
| | | | | | | | | | | | 29.3 | | | | |
| ALCOHOL | 14 | 37 | 3 | 1 | 7 | 9 | 7 | 6 | 3 | 81 | 168 | | | | |
| | | | | | | | | | | | 15.8 | | | | |
| ALCOHOL AND DRUG | 15 | 36 | 5 | 0 | 11 | 7 | 1 | 1 | 4 | 48 | 128 | | | | |
| | | | | | | | | | | | 12.0 | | | | |
| COUNSELING | 2 | 4 | 4 | 0 | 3 | 1 | 0 | 0 | 0 | 11 | 25 | | | | |
| | | | | | | | | | | | 2.3 | | | | |
| DRUGS, COUNS | 3 | 11 | 6 | 0 | 4 | 3 | 0 | 0 | 0 | 12 | 39 | | | | |
| | | | | | | | | | | | 3.7 | | | | |
| ALCOHOL, COUNS | 7 | 17 | 0 | 0 | 3 | 3 | 2 | 0 | 2 | 29 | 63 | | | | |
| | | | | | | | | | | | 5.9 | | | | |
| DRUG, ALCHL, COUNS | 4 | 17 | 2 | 0 | 5 | 3 | 1 | 0 | 0 | 13 | 45 | | | | |
| | | | | | | | | | | | 4.2 | | | | |
| ASSOCIATION | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| | | | | | | | | | | | .2 | | | | |
| SUPERVISION | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | | | | |
| | | | | | | | | | | | .7 | | | | |
| REPT ON RELEASE | 6 | 5 | 3 | 0 | 3 | 0 | 0 | 0 | 1 | 9 | 27 | | | | |
| | | | | | | | | | | | 2.5 | | | | |
| OTHER | 3 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 7 | 15 | | | | |
| | | | | | | | | | | | 1.4 | | | | |
| UNKNOWN | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | | | |
| | | | | | | | | | | | .2 | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 42.7 | 1064 100.0 | | | | |

TABLE 58
LIVING ARRANGEMENT ON RELEASE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| | IMALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| SPOUSE | 7 | 15 | 0 | 0 | 7 | 4 | 8 | 2 | 4 | 62 | 109 | | | | | |
| PARENT-PARENTS | 17 | 101 | 22 | 0 | 18 | 13 | 7 | 5 | 5 | 90 | 278 | | | | | |
| SIBLING | 2 | 15 | 2 | 0 | 4 | 2 | 0 | 3 | 1 | 18 | 47 | | | | | |
| OTHER RELATIVE | 1 | 7 | 3 | 1 | 3 | 0 | 0 | 0 | 1 | 12 | 28 | | | | | |
| FRIEND | 3 | 12 | 3 | 0 | 4 | 2 | 0 | 0 | 0 | 22 | 46 | | | | | |
| SELF | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 13 | 19 | | | | | |
| RESIDENTIAL | 42 | 45 | 14 | 0 | 20 | 15 | 2 | 2 | 0 | 125 | 265 | | | | | |
| FAA SENTENCE | 19 | 21 | 4 | 0 | 9 | 0 | 0 | 0 | 0 | 2 | 55 | | | | | |
| UNKNOWN | 22 | 52 | 16 | 0 | 10 | 6 | 3 | 3 | 5 | 100 | 217 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

)))
T A B L E 59
WHICH PAROLE THIS SENTENCE BY RELEASING INSTITUTION

| | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I | I I I I |
|-----------------|------------------|------------------|--------------------------|------------------------|------------------|------------------|------------------|------------------|------------------|---------------------|------------------|------------------|------------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | |
| FIRST | 66 | 210 | 57 | 1 | 66 | 41 | 22 | 14 | 19 | 428 | 924 | | |
| SECOND | 36 | 50 | 6 | 0 | 6 | 1 | 0 | 1 | 0 | 11 | 111 | | |
| THIRD | 9 | 7 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 4 | 24 | | |
| FOURTH | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | |

TABLE 60

TIME SERVED, 1ST PAROLE THIS SENTENCE BY RELEASING INSTITUTION

| | I IWALPOLE | I CONCORD | I FRAMING- HAM WOMEN | I FRAMING- HAM MEN | I NORFOLK | I BRIDGE- WATER | I PLYMOUTH | I WARHICK | I MONROE | I ALL PRE- RELEASE | I ROW TOTAL |
|---------------------|---------------|--------------|-------------------------------|-----------------------------|--------------|-----------------------|---------------|--------------|-------------|--------------------------|-------------------|
| NOT APPLICABLE | 47 | 58 | 7 | 0 | 10 | 1 | 0 | 1 | 0 | 16 | 140 |
| LESS THAN 6 MONTHS | 1 | 33 | 23 | 0 | 2 | 0 | 1 | 2 | 0 | 40 | 102 |
| 6+ MONTHS TO 1 YEAR | 5 | 52 | 19 | 0 | 11 | 9 | 7 | 7 | 2 | 87 | 199 |
| 1+ TO 1.5 YEARS | 11 | 47 | 8 | 0 | 13 | 11 | 6 | 4 | 1 | 86 | 187 |
| 1.5+ TO 2 YEARS | 9 | 34 | 3 | 0 | 11 | 7 | 2 | 1 | 2 | 58 | 127 |
| 2+ TO 2.5 YEARS | 7 | 26 | 2 | 0 | 7 | 4 | 2 | 0 | 5 | 32 | 85 |
| 2.5+ TO 3 YEARS | 6 | 6 | 1 | 0 | 4 | 1 | 1 | 0 | 5 | 20 | 44 |
| 3+ TO 4 YEARS | 9 | 7 | 0 | 0 | 5 | 0 | 1 | 0 | 1 | 21 | 44 |
| 4+ TO 5 YEARS | 8 | 4 | 0 | 0 | 9 | 1 | 1 | 0 | 2 | 27 | 52 |
| 5+ TO 6 YEARS | 5 | 1 | 0 | 0 | 2 | 4 | 1 | 0 | 0 | 12 | 25 |
| 6+ TO 10 YEARS | 5 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 18 | 28 |
| 10+ TO 15 YEARS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 5 |
| OVER 15 YEARS | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 7 |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 18 | 19 |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 61

TIME SERVED, REVOKE TO RELEASE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|------------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| | WALDOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | | |
| NOT APPLICABLE | 66 | 210 | 57 | 1 | 66 | 41 | 22 | 14 | 19 | 428 | 924 | | | | | |
| 1 MONTH OR LESS | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | | |
| 1+ TO 2 MONTHS | 16 | 13 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 31 | | | | | |
| 2+ TO 3 MONTHS | 4 | 20 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 23 | | | | | |
| 3+ TO 6 MONTHS | 6 | 10 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 23 | | | | | |
| 6+ MOS TO 1 YEAR | 8 | 9 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 7 | 27 | | | | | |
| 1+ TO 2 YEARS | 9 | 2 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 4 | 20 | | | | | |
| OVER 2 YEARS | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | | | | | |
| UNKNOWN | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | | | | | |
| COLUMN TOTAL | 113 10.6 | 268 25.2 | 64 6.0 | 1 .1 | 76 7.1 | 42 3.9 | 22 2.1 | 15 1.4 | 19 1.8 | 444 41.7 | 1064 100.0 | | | | | |

DESCRIPTION OF 1977 PAROLE BOARD RELEASES FROM STATE INSTITUTIONS

TABLE 62

TIME FROM RELEASE TO EXPIRATION DATE BY RELEASING INSTITUTION

| | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I | I I I |
|-----------------|-------------|-------------|--------------------------|------------------------|-------------|------------------|-------------|-------------|-------------|---------------------|--------------|-------------|-------------|-------------|-------------|
| | WALPOLE | CONCORD | FRAMING- HAM WOMEN | FRAMING- HAM MEN | NORFOLK | BRIDGE- WATER | PLYMOUTH | WARWICK | MONROE | ALL PRE- RELEASE | ROW TOTAL | | | | |
| LESS THAN 1 YR | 2 | 16 | 27 | 0 | 2 | 3 | 1 | 0 | 0 | 50 | 101 | | | | |
| | | | | | | | | | | | 9.5 | | | | |
| 1+ TO 2 YEARS | 12 | 38 | 22 | 0 | 10 | 3 | 1 | 3 | 1 | 59 | 149 | | | | |
| | | | | | | | | | | | 14.0 | | | | |
| 2+ TO 3 YRS | 12 | 22 | 6 | 0 | 8 | 3 | 1 | 2 | 2 | 30 | 86 | | | | |
| | | | | | | | | | | | 8.1 | | | | |
| 3+ TO 4 YEARS | 25 | 32 | 3 | 0 | 12 | 7 | 4 | 0 | 2 | 32 | 117 | | | | |
| | | | | | | | | | | | 11.0 | | | | |
| 4+ TO 5 YEARS | 13 | 41 | 3 | 0 | 9 | 2 | 4 | 1 | 3 | 49 | 125 | | | | |
| | | | | | | | | | | | 11.7 | | | | |
| 5+ TO 6 YEARS | 10 | 21 | 0 | 0 | 7 | 7 | 2 | 1 | 4 | 25 | 77 | | | | |
| | | | | | | | | | | | 7.2 | | | | |
| 6+ TO 7 YEARS | 11 | 15 | 0 | 0 | 8 | 1 | 3 | 0 | 2 | 23 | 63 | | | | |
| | | | | | | | | | | | 5.9 | | | | |
| 7+ TO 8 YEARS | 7 | 12 | 0 | 0 | 3 | 2 | 1 | 1 | 1 | 20 | 47 | | | | |
| | | | | | | | | | | | 4.4 | | | | |
| 8+ TO 9 YEARS | 8 | 24 | 0 | 0 | 2 | 4 | 3 | 1 | 1 | 32 | 75 | | | | |
| | | | | | | | | | | | 7.0 | | | | |
| 9+ TO 10 YEARS | 1 | 14 | 1 | 0 | 4 | 2 | 2 | 3 | 1 | 30 | 58 | | | | |
| | | | | | | | | | | | 5.5 | | | | |
| OVER 10 YEARS | 11 | 31 | 1 | 0 | 10 | 4 | 0 | 3 | 2 | 80 | 142 | | | | |
| | | | | | | | | | | | 13.3 | | | | |
| LIFE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | | | | |
| | | | | | | | | | | | .2 | | | | |
| DEATH | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 6 | 11 | | | | |
| | | | | | | | | | | | 1.0 | | | | |
| UNKNOWN | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 7 | 11 | | | | |
| | | | | | | | | | | | 1.0 | | | | |
| COLUMN TOTAL | 113 | 268 | 64 | 1 | 76 | 42 | 22 | 15 | 19 | 444 | 1064 | | | | |
| | 10.6 | 25.2 | 6.0 | .1 | 7.1 | 3.9 | 2.1 | 1.4 | 1.8 | 41.7 | 100.0 | | | | |

END