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U.S. Department of Justice
Office of Justice Programs
Office for State and Local Domestic Preparedness Support



Office for
State and Local
Domestic Preparedness
Support

OFFICE OF
National Criminal Justice Reference Service (NCJRS)
Box 6000
Rockville, MD 20849-6000

*Fiscal Year 2001
Nunn-Lugar-Domenici
Domestic Preparedness
Equipment Program*

*Program Guidelines
and
Application Kit*

Cities 69 - 105

Foreword

The Office of the Assistant Attorney General, Office of Justice Programs (OJP), U.S. Department of Justice (DOJ) is providing funds for the purchase of specialized training equipment for fire, emergency medical, hazardous materials response services, and law enforcement agencies as part of the Nunn-Lugar-Domenici (NLD) Domestic Preparedness Program (DPP). These funds represent the equipment component of a broader initiative designed to enhance the response capability of designated cities to respond to acts of terrorism involving the use of weapons of mass destruction (WMD).

The Nunn-Lugar-Domenici Domestic Preparedness Program was created under Title XIV of the National Defense Authorization Act of 1996 (Public Law 104-201, September 23, 1996), which authorized funding for the Department of Defense (DoD) to develop a domestic preparedness training and equipment program. The law directed that the Secretary of Defense act as the interagency lead to develop this program. However, under Sec. 1412(a)(2) and 1415(d)(1) of the legislation, the President was given authority to designate the head of another agency to assume responsibility for carrying out the program on or after October 1, 1999. On April 6, 2000, the President designated the Attorney General to assume programmatic and funding responsibilities for several elements of the Nunn-Lugar-Domenici Domestic Preparedness Program as of October 1, 2000. Funding was subsequently appropriated for this purpose under the Fiscal Year 2001 Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act (Public Law 106-553).

As part of this transfer, direct equipment grant awards are being provided for the procurement of personal protection, detection, and decontamination training equipment. These grants are provided in lieu of the equipment "loans" that were formerly provided by DoD under the Nunn-Lugar-Domenici Domestic Preparedness Program. As noted, OJP, under the auspices of the Office for State and Local Domestic Preparedness Support (OSLDPS), will administer these grants. Specialized training to assist cities with submission of their grant applications will be provided by OSLDPS at the upcoming NLD DPP Information and Technical Assistance Meeting.

I look forward to building on the positive relationships that currently exist between OJP and the state and local emergency response community in the implementation of this program.

Sincerely,

Mary Lou Leary
Acting Assistant Attorney General
Office of Justice Programs

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I. Background

The Office of the Assistant Attorney General, Office of Justice Programs (OJP) is providing funds to cities participating in the Nunn-Lugar-Domenici (NLD) Domestic Preparedness Program (DPP) for the purchase of specialized training equipment for fire, emergency medical, hazardous materials response services, and law enforcement agencies. These funds represent the equipment component of the NLD DPP, and will be used to build the training capacity of these cities, and by extension, their capability to respond to acts of terrorism involving chemical and biological agents, as well as radiological, nuclear, and explosive devices.

II. The Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program

A. Authorized Program Purpose

Public Law 104-201, the National Defense Authorization Act of 1996, authorized funding for the Department of Defense to develop a domestic preparedness program to enhance the capability of federal, state and local emergency responders in incidents involving nuclear, biological and chemical terrorism. The law directed that the Secretary of Defense act as the interagency lead to develop this program; however, under Sec. 1412(a)(2) and 1415(d)(1) of the legislation, the President may designate the head of an agency other than the Department of Defense, to assume responsibility for carrying out the program on or after October 1, 1999. On April 6, 2000, the President designated the Attorney General to assume programmatic and funding responsibilities for several elements of the NLD DPP as of October 1, 2000. Funding was appropriated under the Fiscal Year 2001 Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations Act (Public Law 106-553) to the Office of Justice Programs to administer the NLD DPP.

As part of the NLD DPP's transfer to the Department of Justice, direct grant awards will be provided by the Department of Justice for the procurement of personal protection, detection, and decontamination training equipment. These grant awards are provided in lieu of the equipment "loans" formerly provided to cities participating in the program by the Department of Defense. As noted, the Office of Justice Programs, as part of its overall administration of the NLD DPP, will administer these grants. This equipment will enable these cities to build their training capacity, and by extension, to enhance their first response capabilities in the areas of fire, emergency medical, hazardous materials response services, and law enforcement at the state and local levels of government.

Concurrently with the NLD DPP, OSLDPS is administering the State Domestic Preparedness Equipment Program. Coordination of this program is being carried out by a state administrative agency (SAA) designated by the governor of each state (See Appendix F). As part of this effort, each SAA is tasked with coordinating a statewide assessment that will support the development of a state

strategic plan for first responder training, exercises, and equipment purchases. Because the NLD DPP and the OSLDPS State Domestic Preparedness Equipment Program address similar equipment needs, it is important that recipients of NLD DPP funding coordinate with the SAA when developing their equipment requests. It is likely that NLD DPP grant recipients will be asked by SAAs to participate in the statewide assessment process associated with the OSLDPS State Domestic Preparedness Equipment Program. If an NLD DPP applicant has already identified equipment needs through this statewide assessment process, equipment requests in this application should be consistent with the needs identified in their portion of the statewide assessment. To assist states in developing and implementing their strategic plans, OSLDPS will provide each NLD DPP applicant's approved equipment budget to their state's SAA.

Participation in the NLD DPP does not preclude applicants from simultaneously receiving equipment funds through the OSLDPS State Domestic Preparedness Equipment Program.

B. Unauthorized Program Expenditures

Expenditures for equipment such as vehicles and trailers, communications equipment, general-use laptop computers, computer monitors and printers, and video-monitoring equipment, as well as arms and ammunition, are not allowable under this grant.

Funds for this program may be used to enhance the capabilities of state and local first responders through the acquisition of personal protective, chemical, biological, and radiological detection, and decontamination training equipment in accordance with the Fiscal Year 2001 Authorized Equipment Purchase List (See Appendix E). These funds are available only for first responder basic defensive training equipment.

III. Funding Availability and Eligible Applicants

Eligible applicants are the chief executive officers (CEOs) in the cities listed below. However, if the municipal government is not responsible for the fire services, emergency medical services, hazardous materials response units, and/or law enforcement agencies in its jurisdiction, then the appropriate state or local agency that provides that service must be consulted in the development of the application.

All eligible applicants may receive awards of \$280,000 each for the procurement of first responder basic defensive training equipment.

**Fiscal Year 2001 Nunn-Lugar-Domenici
Domestic Preparedness Equipment Program
Eligible Applicants**

(Cities 69 - 105)

Akron, Ohio
Arlington, Virginia
Aurora, Colorado
Bakersfield, California
Baton Rouge, Louisiana
Columbus, Georgia
Corpus Christi, Texas
Dayton, Ohio
Des Moines, Iowa
Fort Wayne, Indiana
Fremont, California
Garland, Texas
Glendale, California
Grand Rapids, Michigan
Greensboro, North Carolina

Hialeah, Florida
Huntington Beach, California
Jackson, Mississippi
Jersey City, New Jersey
Las Vegas, Nevada
Lexington, Kentucky
Lincoln, Nebraska
Little Rock, Arkansas
Lubbock, Texas
Madison, Wisconsin
Mobile, Alabama
Montgomery, Alabama
Richmond, Virginia
Riverside, California
Rochester, New York

Shreveport, Louisiana
Spokane, Washington
St. Petersburg, Florida
Stockton, California
Syracuse, New York
Tacoma, Washington
Yonkers, New York

IV. Application Guidance

Applications need to be prepared according to the directions contained in Section V and Section VI of this booklet.

The Office of Justice Programs now only accepts applications electronically through the Grant Management System (GMS) located on the OJP Web site. Instructions regarding electronic submissions through GMS are provided in Appendix A and on the OJP Web site at www.ojp.usdoj.gov/fundopps.htm. Assistance with GMS may also be obtained by using the following toll-free telephone number: 1-888-549-9901.

Notice of the availability of funds under the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program will be published in the *Federal Register*. This program is eligible for coverage under Executive Order 12372, Intergovernmental Review of Federal Programs. Additional application guidelines and forms are available by contacting the National Criminal Justice Reference Service (NCJRS) at 1-800-851-3420 or the DOJ Response Center at 1-800-421-6770.

Questions regarding the application process, equipment procurement issues, and programmatic questions involving application submission requirements, application content requirements, and other administrative inquiries relating to the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program can be directed to the Office of Justice Programs, Office for State and Local Domestic Preparedness Support at 202-305-9887.

Additional information on this program and related weapons of mass destruction initiatives may be obtained from the Office of Justice Programs, Office for State and Local Domestic Preparedness Support at 202-305-9887, or the National Domestic Preparedness Office at 202-324-8186. Additional information regarding this program or related weapons of mass destruction initiatives, can also be obtained from your local Federal Bureau of Investigation (FBI) Field Office Weapons of Mass Destruction (WMD) coordinator (See Appendix G).

V. Application Requirements

A. On-Line Application: The on-line application (See Appendix A) must be completed and submitted by the applicant using the OJP GMS system described above. This on-line application replaces the following previously required paper forms:

- Standard Form 424, Application for Federal Assistance
- Standard Form LLL, Disclosure of Lobbying Activities
- OJP Form 4000/3, Assurances
- OJP Form 4061/6, Certifications
- Equipment Coordination Certification
- Non-Supplanting Certification

When completing the on-line application, applicants should identify their submissions as new, nonconstruction applications. These grants are offered by the U.S. Department of Justice, Office of Justice Programs. The program title listed in the Catalog of Federal Domestic Assistance (CFDA) is "Office of Justice Programs Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program." When referring to this title, please use the following CFDA number: 16.006. The project period will be for a period not to exceed 36 months.

B. Supplemental Documents: The following documents must be completed and attached to the on-line application as file attachments:

- **Program Narrative:** Applicants must provide a Program Narrative. The Program Narrative should contain a brief discussion of the information outlined in Section VI of this booklet. Information that may adversely impact the jurisdiction's response plans should be clearly identified and marked "Sensitive Information." This document should be attached under "Program Narrative".
- **Equipment Purchase Budget Detail Worksheet:** Applicants must provide an Equipment Purchase Budget Detail Worksheet. This worksheet should detail both the equipment to be purchased and the disciplines that will use it (See Appendix B). This document should be attached under "Budget Detail Worksheet".
- **Emergency Response Enhancement Report:** Applicants must provide an Emergency Response Enhancement Report (See Appendix C). This information is required to assist OJP with program planning. This document should be attached under "Other Program Attachments."

VI. Program Narrative

The program narrative should be no longer than 2 pages. Applications must include a description of how they were developed in consultation with representatives from fire, emergency medical, hazardous materials response services, and law enforcement agencies, including all jurisdictions with which mutual aid agreements are in place.

In addition, program narratives must include the following:

- 1. Overview of Impact:** The applicant must provide a short description of how resources received through the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program will enhance the municipality's capability to respond to a terrorist incident.
- 2. Fiscal Year 2001 Equipment Procurement Plan:** Jurisdictions receiving funding must demonstrate a need for training equipment in the following categories: personal protective equipment, chemical and biological detection, and decontamination equipment. The request for training equipment to be purchased should be based on a review of the equipment already on hand. The equipment assessment should reflect the needs of the fire, emergency medical,

hazardous materials response services, and law enforcement disciplines. These funds are available only for first responder basic defensive training equipment.

3. Project Management Structure: The applicant should describe how the project will be structured, organized, and managed within the recipient organization. The applicant must provide an organizational chart of the agency and describe how the project fits into the organizational structure.

VII. Reporting Requirements

The following reports are required of all program participants:

- **Financial Status Reports (Standard Form 269A):** Financial Status Reports are due within 45 days of the end of each calendar quarter. A report must be submitted for every quarter the award is active (including partial calendar quarters, as well as for periods where no grant activity occurs). The OJP Office of the Comptroller will provide a copy of this form in the initial award package. Future awards and fund drawdowns may be withheld if these reports are delinquent. The final financial report is due 120 days after the end date of the award period.
- **Categorical Assistance Progress Reports (OJP Form 4587/1):** Categorical Assistance Progress Reports are due within 30 days after the end of the reporting periods, which are June 30 and December 31, for the life of the award. The OJP Office of the Comptroller will provide a copy of this form in the initial award package. Future awards and fund drawdowns may be withheld if these reports are delinquent. The final programmatic progress report is due 120 days after the end date of the award period.

VIII. Administrative Requirements

A. General Requirements

1. Single Point of Contact (SPOC) Review: Executive Order 12372 requires applicants from state and local units of government or other organizations providing services within a state to submit a copy of the application to the state SPOC, if one exists and if this program has been selected for review by the state. Applicants must contact their state SPOC to determine if the program has been selected for state review. The date that the application was sent to the SPOC or the reason such submission is not required should be provided.

2. Civil Rights: All recipients of federal grant funds are required to comply with nondiscrimination requirements contained in various federal laws. All applicants

should consult the assurances to review the applicable legal and administrative requirements of the statute that governs OJP-funded programs or activities. Section 809(c)(1), Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 U.S.C. 3789(d) of the Act provides that "no person in any state shall on the grounds of race, color, religion, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under or denied employment in connection with any programs or activity" in which federal law enforcement assistance is provided under this chapter. Recipients of assistance under the OJP Office for State and Local Domestic Preparedness Support are subject to the provisions of Section 809(c) of the Act; Title VI of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and the U.S. Department of Justice Non-Discrimination Regulations, 28 CFR part 42, subparts C, D, E, and G.

If any court or administrative agency makes a finding of discrimination on the grounds of race, color, religion, national origin, gender, disability, or age against a recipient of funds after a due process hearing, the recipient must agree to forward a copy of the finding to the OJP Office of Civil Rights. If the applicant is applying for a grant of \$500,000 or more, U.S. Department of Justice regulations (28 CFR 42.301) require an Equal Employment Opportunity Plan. The plan should be included with the application submission if it is not already on file.

3. Administrative Provisions: For the purposes of the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program, the limitations cited in this section and all other administrative provisions authorized under sections 801–809 of the of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (hereafter referred to as the Act), shall apply.

a. Land acquisition. No funds shall be used for land acquisition.

b. Civil justice. No funds or other assistance shall be used with respect to civil justice matters except to the extent that such civil justice matters bear directly and substantially on criminal justice matters or are inextricably intertwined with criminal justice matters.

c. Federal law enforcement personnel. Nothing in the enabling legislation authorizes the use of federal law enforcement personnel to investigate violations of criminal law other than violations with respect to which investigation is authorized by other provisions of the law.

d. Direction, supervision, and control. Nothing in the enabling legislation shall be construed to authorize the Attorney General or the federal law enforcement community to exercise any direction, supervision, or control over any police force or other criminal justice agency of an applicant for federal law enforcement assistance.

B. Financial Requirements

1. Non-Supplanting Certification: This certification, which is a required component of the on-line application, affirms that federal funds will be used to supplement existing funds for equipment purchases and will not replace (supplant) funds that have been appropriated for the same purpose. Potential supplanting will be addressed in the application review as well as in the preaward review, postaward monitoring, and the audit. Applicants or grantees may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds.

2. Match Requirement: None

3. Audit Requirement: Jurisdictions must comply with the organizational audit requirements of OMB Circular A-128, which states that a recipient that receives more than \$25,000 in federal funds during its fiscal year is required to submit an audit report to its cognizant federal agency. Recipients that receive less than \$25,000 in federal funds are exempt from audit requirements. The Attorney General and the Comptroller General of the United States shall have access, for audit and examination, to any books, documents, and records of recipients of the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program assistance provided under this subdivision that, in the opinion of the Attorney General or the Comptroller General, are related to the receipt or use of such assistance. The grantee will give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.

4. Certifications Regarding Lobbying; Debarment, Suspension, and Other Responsibility Matters; and Drug-Free Workplace Requirement: This certification, which is a required component of the on-line application, commits the applicant to compliance with the certification requirements under 28 CFR part 69, New Restrictions on Lobbying, and 28 CFR part 67, Governmentwide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants). The certification will be treated as a material representation of the fact upon which reliance will be placed by the U.S. Department of Justice in awarding grants.

5. Suspension or Termination of Funding: The Office of Justice Programs may suspend or terminate funding, in whole or in part, or other measures may be imposed for any of the following reasons:

- Failing to comply substantially with the requirements or statutory objectives of the Violent Crime Control and Law Enforcement Act of 1994, program guidelines issued thereunder, or other provisions of federal law.
 - Failing to make satisfactory progress toward the goals or strategies set forth in this application.
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- Failing to follow grant agreement requirements or standard or special conditions.
 - Proposing or implementing substantial plan changes to the extent that, if originally submitted, the application would not have been selected for funding.
 - Failing to submit required reports.
 - Filing a false certification in this application or other report or document.

Before taking action, OJP will provide the grantee reasonable notice of intent to impose measures and will make efforts to resolve the problem informally. Hearing and appeal procedures must comport with U.S. Department of Justice regulations in 28 CFR part 18.

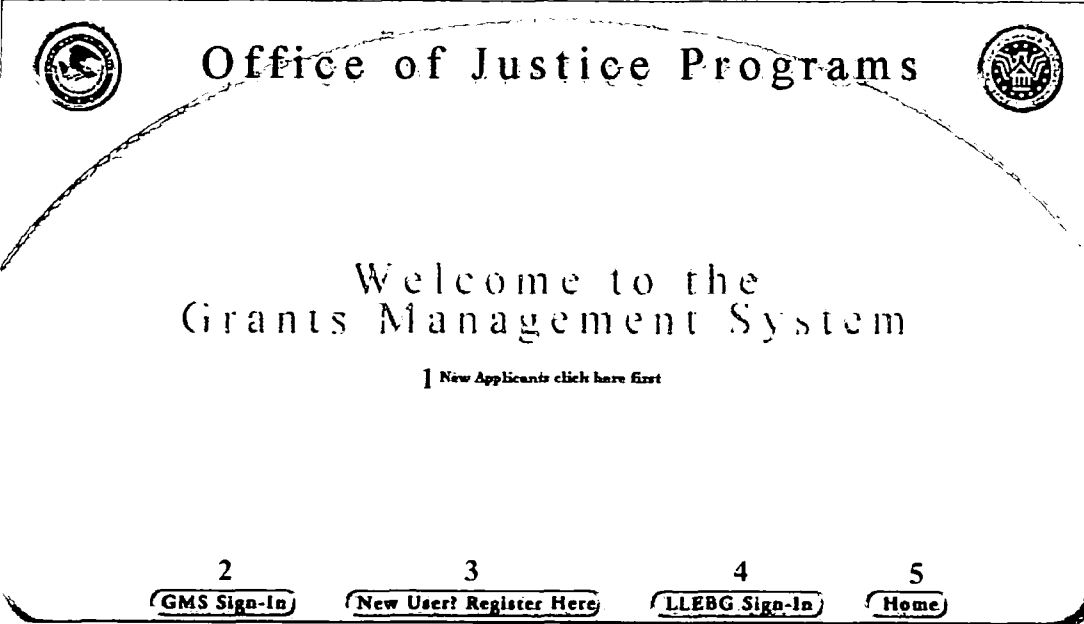


Appendix A

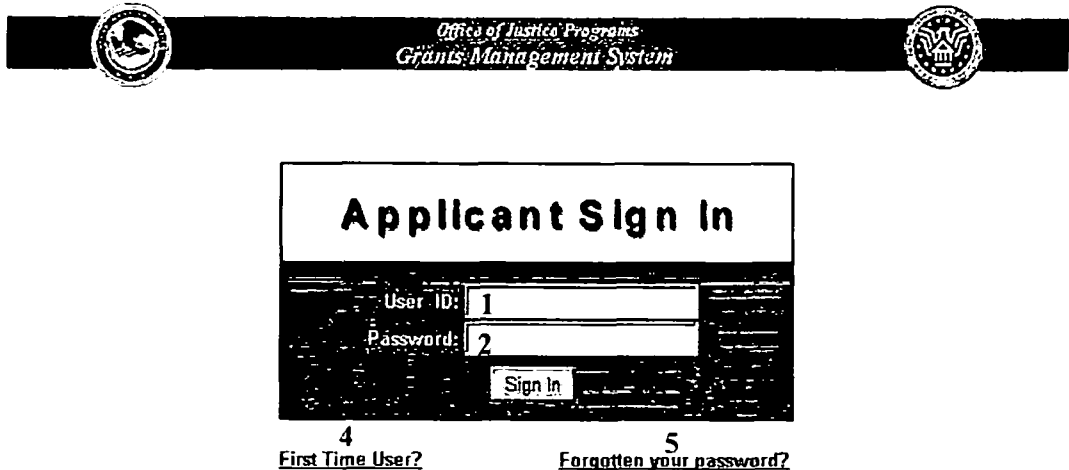
On-Line Application Instructions and Job Aid





GMS – Applicant Procedures
Applicant - OJP Grants Management System Welcome Page (AP-1)

Description	Screen
<p align="center">Applicant Procedures (AP) “OJP Grants Management System.”</p> <hr/> <p align="center">“New Applicants click here first”</p> <p>Sign In” “GMS Sign-In” “Applicant “Grants Management System.”</p> <p align="center">“New User? Register Here”</p> <p>“Registration Information”</p> <p>Information” “Registration User” “First Time “Applicant Sign In” “Registration Information”</p> <p align="center">“LLEBG Sign-In”</p> <p align="center">“Home”</p>	

**GMS – Applicant Procedures
Applicant - Sign In Screen (AP-2)**

Description	Screen
<p>“User ID.” “User ID”</p> <p>“Password.” “Password”</p> <p>“Sign In” “User ID” “Password.”</p> <p>“First Time User”</p> <p>“User ID” “Password.”</p> <p>“Forgotten your password”</p>	

GMS – Applicant Procedures
Applicant - First Time User Registration Information (AP-3)

Description	Screen																																				
<p>“Employer ID Number (EIN).” “EIN”</p> <p>“Legal Name”</p> <p>“Legal Name”</p> <p>“Organizational Unit.” “Legal Name.”</p> <p>Unit”</p> <p>“Address”</p> <p>“State.”</p> <p>“Zip Code.”</p> <p>“Need help for Zip+4?”</p> <p>Other.”</p> <p>“Prefix”</p> <p>“Other.” “Other”</p> <p>“Prefix: (Other)”</p> <p>“Prefix: (Other)”</p>	<div style="text-align: center;">  Office of Justice Programs Grants Management System  </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="text-align: center;">Registration Information</th> </tr> <tr> <th colspan="2" style="text-align: center;">*Mandatory fields</th> </tr> </thead> <tbody> <tr> <td>*Employer ID Number (EIN):</td> <td>1 <input type="text"/> - <input type="text"/></td> </tr> <tr> <td>*Legal Names (Legal Jurisdiction Name)</td> <td>2 <input type="text"/></td> </tr> <tr> <td>*Organizational Units</td> <td>3 <input type="text"/></td> </tr> <tr> <td>*Address Line 1:</td> <td>4 <input type="text"/></td> </tr> <tr> <td>Address Line 2:</td> <td><input type="text"/></td> </tr> <tr> <td>*City:</td> <td><input type="text"/></td> </tr> <tr> <td>County:</td> <td><input type="text"/></td> </tr> <tr> <td>*State:</td> <td>Select a State <input type="text"/></td> </tr> <tr> <td>*Zip Code:</td> <td>5 <input type="text"/> - <input type="text"/> <small>Need help for ZIP+4?</small></td> </tr> <tr> <td>*Type of Applicant:</td> <td>6 Select a Type of Applicant <input type="text"/></td> </tr> <tr> <td>Type of Applicant (other):</td> <td>7 <input type="text"/></td> </tr> <tr> <td>*Name Prefix</td> <td>Prefix <input type="text"/></td> </tr> <tr> <td>Prefix (Other)</td> <td><input type="text"/></td> </tr> <tr> <td>*User First Name:</td> <td><input type="text"/></td> </tr> <tr> <td>*User Last Name:</td> <td><input type="text"/></td> </tr> <tr> <td>*Title:</td> <td><input type="text"/></td> </tr> </tbody> </table>	Registration Information		*Mandatory fields		*Employer ID Number (EIN):	1 <input type="text"/> - <input type="text"/>	*Legal Names (Legal Jurisdiction Name)	2 <input type="text"/>	*Organizational Units	3 <input type="text"/>	*Address Line 1:	4 <input type="text"/>	Address Line 2:	<input type="text"/>	*City:	<input type="text"/>	County:	<input type="text"/>	*State:	Select a State <input type="text"/>	*Zip Code:	5 <input type="text"/> - <input type="text"/> <small>Need help for ZIP+4?</small>	*Type of Applicant:	6 Select a Type of Applicant <input type="text"/>	Type of Applicant (other):	7 <input type="text"/>	*Name Prefix	Prefix <input type="text"/>	Prefix (Other)	<input type="text"/>	*User First Name:	<input type="text"/>	*User Last Name:	<input type="text"/>	*Title:	<input type="text"/>
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"Title"
 "Phone Number"
 "User E-Mail Address."
 "User ID."
 "User ID"
 "Password."
 "Password (confirmation)"
 "Password"
 "Yes"
 "No"
 "Authorized Representative Information."
 "Yes,"
 "Alternate
 Contact Information"
 "Create"
 "Create,"
 "Your information has been saved."
 "Go Back."
 "Close
 Window"
 Information"
 "Registration
 Information"
 "Create Account"
 "Go Back"
 "Registration Information"

* Name Prefix:	Prefix
Prefix (Other):	
* User First Name:	8
* User Last Name:	
* Title:	
* Phone Number:	9
Fax Number:	
* User E-Mail Address:	
* User ID (min. 6 characters):	10
* Password (min. 8 characters):	11
* Password (confirmation):	
* Are you the Signing Authority?	12 Yes <input type="radio"/> No <input type="radio"/>

Please make sure that all of the above information is correct before proceeding. Pressing Create Account will establish an account that will allow access to the on-line OJP Grant Management System.

Create Account 14

Go Back 14

Alternate Contact Information - Netscape

File Edit View Go Communicator Help

Alternate Contact Information

* Mandatory fields

* Name Prefix: Prefix

Name Prefix (Other):

* User First Name:

* User Last Name:

* Title: Select Title

Title (Other):

* Phone Number: Ext:

Fax Number:

* User E-Mail Address:

Please make sure all values are correct before proceeding.

Create 13

Go Back 13

Authorized Representative Information - Netscape

File Edit View Go Communicator Help

Authorized Representative Information

* Mandatory fields

* Name Prefix: Prefix

Name Prefix (Other):

* User First Name:

* User Last Name:

* Title: Select Title

Title (Other):

* Phone Number: Ext:

Fax Number:

* User E-Mail Address:

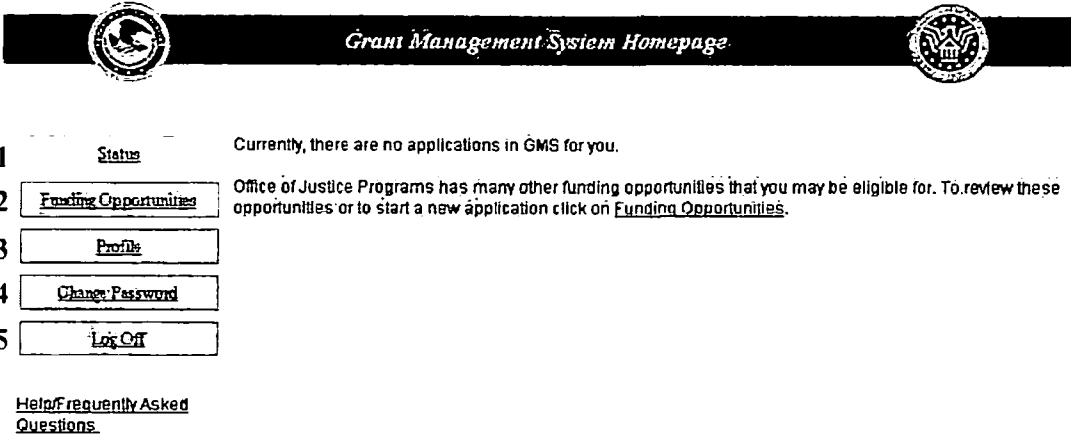
Please make sure all values are correct before proceeding.

Create 13

Go Back 13

GMS – Applicant Procedures

Applicant - First Time Applicant Sign In - Main Applicant Screen (AP-5)

Description	Screen
<p>“User Id”</p> <p>“Password”</p> <p>“Grants Management System Homepage.”</p> <p>“Status”</p> <p>“User Id” “Password” “Sign In,”</p> <p>“Currently, there are no applications in GMS for you.”</p> <p>“Funding Opportunities”</p> <p>“Profile”</p> <p>“Change Password”</p> <p>“User Id”</p> <p>“Log Off” “Grants Management System”</p>	 <p>1 Status Currently, there are no applications in GMS for you.</p> <p>2 Funding Opportunities Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on Funding Opportunities.</p> <p>3 Profile</p> <p>4 Change Password</p> <p>5 Log Off</p> <p>Help/Frequently Asked Questions</p>

GMS – Applicant Procedures Applicant - Funding Opportunities (AP-6)

Description	Screen																																					
<p style="text-align: center;">“Funding Opportunities”</p> <p style="text-align: center;">“Program Office”</p> <p style="text-align: center;">“Program Name”</p> <p style="text-align: center;">“Source”</p> <p style="text-align: center;">Active”</p> <p style="text-align: center;">“Search”</p> <p style="text-align: center;">Keyword Search”</p> <p style="text-align: center;">“Search”</p> <p style="text-align: center;">All Program Offices, All Program Names, Active Solicitations”</p> <p style="text-align: center;">“Apply on line”</p> <p style="text-align: center;">“Deadline”</p>	<div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;"><i>Grant Management System Homepage</i></p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>Status</p> <p>Funding Opportunities</p> <p>Profile</p> <p>Change Password</p> <p>Log Off</p> <p>Help/Frequently Asked Questions</p> </div> <div style="width: 85%;"> <p>Funding Opportunities</p> <p>Office of Justice Programs has many other funding opportunities that you may be eligible for. Search for available solicitations by choosing from the following criteria. Press the Ctrl button on your keyboard to select multiple selections from the Program Office and Program Name Menu boxes.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">1 Program Office</td> <td><input type="text" value="Bureau of Justice Assistance Violence Against Women Office"/></td> </tr> <tr> <td>2 Program Name</td> <td><input type="text" value="Rural Domestic Violence and Child Victimization Enforcement Grant Program Continuation Application Drug Court Grant Program Fiscal Year 2000"/></td> </tr> <tr> <td>3 Source (Active/Archives)</td> <td><input type="text" value="Active"/></td> </tr> </table> <p>4 <input type="button" value="Search"/></p> <p>You may also search by keyword for funding opportunities.</p> <p>5 <input type="text" value="Keyword Search"/> <input type="button" value="Search"/></p> </div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <p>Status</p> <p>Funding Opportunities</p> <p>Profile</p> <p>Change Password</p> <p>Log Off</p> <p>Help/Frequently Asked Questions</p> </div> <div style="width: 85%;"> <p>Funding Opportunities</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Organize List by</th> <th style="width: 50%;">Search Criteria</th> </tr> </thead> <tbody> <tr> <td>Organize by</td> <td>Program Office: <input type="text" value="All"/></td> </tr> <tr> <td>Organize by</td> <td>Solicitation Name: <input type="text" value="All"/></td> </tr> <tr> <td>Organize by</td> <td>Source: <input type="text" value="Active"/></td> </tr> <tr> <td>Organize by</td> <td>Keyword: <input type="text" value="None"/></td> </tr> </tbody> </table> <p style="text-align: center;">(Change Search)</p> <p>Click on Program Update for the solicitation that you are interested in before applying online 15 Solicitations found. Results 1 through 15 are shown here.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">6 Corrections Program Office</th> <th style="width: 10%;">7 Action</th> <th style="width: 20%;">8 Deadline</th> </tr> </thead> <tbody> <tr> <td>FY 2000 Comprehensive Indian Resources for Community and Law Enforcement (CIRCLE) Project - Phase 1</td> <td>Program Update</td> <td><input type="button" value="Apply online"/> January 18, 2001</td> </tr> <tr> <td>CIRCLE Phase 2</td> <td>Program Update October 19, 2000</td> <td><input type="button" value="Apply online"/> January 18, 2001</td> </tr> <tr> <td colspan="3">Drug Courts Program Office</td> </tr> <tr> <td>Tribal Drug Court Grant Program Fiscal Year 2000</td> <td>Program Update October 19, 2000</td> <td><input type="button" value="Apply online"/> January 18, 2001</td> </tr> <tr> <td colspan="3">Executive Office for Weed and Seed</td> </tr> <tr> <td>Weed and Seed</td> <td>Program Update October 19, 2000</td> <td><input type="button" value="Apply online"/> January 18, 2001</td> </tr> </tbody> </table> </div> </div> </div>	1 Program Office	<input type="text" value="Bureau of Justice Assistance Violence Against Women Office"/>	2 Program Name	<input type="text" value="Rural Domestic Violence and Child Victimization Enforcement Grant Program Continuation Application Drug Court Grant Program Fiscal Year 2000"/>	3 Source (Active/Archives)	<input type="text" value="Active"/>	Organize List by	Search Criteria	Organize by	Program Office: <input type="text" value="All"/>	Organize by	Solicitation Name: <input type="text" value="All"/>	Organize by	Source: <input type="text" value="Active"/>	Organize by	Keyword: <input type="text" value="None"/>	6 Corrections Program Office	7 Action	8 Deadline	FY 2000 Comprehensive Indian Resources for Community and Law Enforcement (CIRCLE) Project - Phase 1	Program Update	<input type="button" value="Apply online"/> January 18, 2001	CIRCLE Phase 2	Program Update October 19, 2000	<input type="button" value="Apply online"/> January 18, 2001	Drug Courts Program Office			Tribal Drug Court Grant Program Fiscal Year 2000	Program Update October 19, 2000	<input type="button" value="Apply online"/> January 18, 2001	Executive Office for Weed and Seed			Weed and Seed	Program Update October 19, 2000	<input type="button" value="Apply online"/> January 18, 2001
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“Program Office”

“Program Offices.”

“Program Name”

“Program Names”

“Search”

“Drug Courts Program Office.”

“Apply online”

“Deadline”



Grant Management System Homepage



Status

Funding Opportunities

Funding Opportunities

Office of Justice Programs has many other funding opportunities that you may be eligible for. Search for available solicitations by choosing from the following criteria. Press the Ctrl button on your keyboard to select multiple selections from the Program Office and Program Name Menu boxes.

Profile

Change Password

Log Off

Program Office:	9	<input type="text" value="Corrections Program Office"/> <input type="text" value="Drug Courts Program Office"/>
Program Name	10	<input type="text" value="All"/> <input type="text" value="Rural Domestic Violence and Child Violation Enforcement Grant Program Continuation Application"/>
Source (Active/Archives)		<input type="text" value="Active"/>

Help/Frequently Asked Questions

11 Search

You may also search by keyword for funding opportunities.

Keyword Search

Search



Grant Management System Homepage



Status

Funding Opportunities

Funding Opportunities

Organize List by

Search Criteria

Profile

Change Password

Log Off

Nearest Deadline

Program Office: Drug Courts Program Office

Solicitation Name

Solicitation Name: All

Program Office

Source: Active

Keyword: None

[Change Search]

Help/Frequently Asked Questions

12

Click on Program Update for the solicitation that you are interested in before applying online
2 Solicitations found. Results 1 through 2 are shown here.

12 Drug Courts Program Office	13 Action	14 Deadline
Drug Court Grant Program Fiscal Year 2000	Program Update October 17, 2000	Apply online January 18, 2001
Tribal Drug Court Grant Program Fiscal Year 2000	Program Update October 16, 2000	Apply online January 18, 2001

“Overview”
Handbook.”

“Application

“Applicant Information”

“Project Information”

“Budget and Program Attachment”
“Budget Narrative” “Budget
Details,” “Program Narrative.”

“Assurances & Certifications”

“Review SF 424”

“Submit Application”



Drug Court Grant Program Fiscal Year 2000-2001-2166-MD-DC



Application

Award

Reporting

Payments

Correspondence

Switch to ...

Application Handbook

Overview

7

Overview

This handbook allows you to complete the application process for applying to the Rural Domestic Violence and Child Victimization Enforcement Grant Program Continuation Application. At the end of the application process you will have the opportunity to view and print the SF-424 form.

8

Applicant Information

9

Project Information

10

Budget and Program
Attachments

11

Assurances and
Certifications

12

Review SF 424

13

Submit Application

14

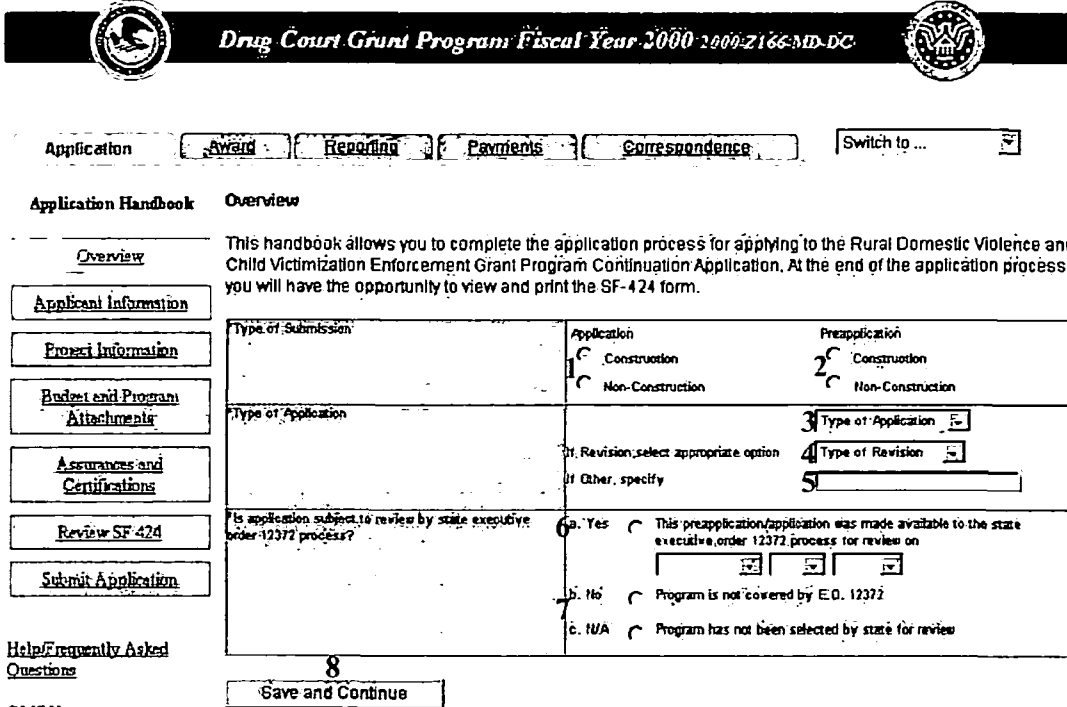
Help/Frequently Asked
Questions

GMS Home

Type of Submission	Application <input type="radio"/> Construction <input type="radio"/> Non-Construction	Preapplication <input type="radio"/> Construction <input type="radio"/> Non-Construction
Type of Application	Type of Application [v] Type of Revision [v] If Revision, select appropriate option If Other, specify _____	
Is application subject to review by state executive order 12372 process?	a. Yes <input type="radio"/> This preapplication/application was made available to the state executive order 12372 process for review on [v] [v] [v] b. No <input type="radio"/> Program is not covered by E.O. 12372 c. N/A <input type="radio"/> Program has not been selected by state for review	

Save and Continue

GMS – Applicant Procedures
Applicant - Application Handbook Overview (AP-8)

Description	Screen															
<p>“Construction”</p> <p>“Non-Construction.”</p> <p>“Construction”</p> <p>“Non-Construction.”</p> <p>“Revision”</p> <p>“Other”</p> <p>of Revision”</p> <p>“Other”</p> <p>“Other”</p> <p>“Yes”</p> <p>“State Executive Order 12372”</p> <p>“Yes”</p> <p>“No”</p> <p>“executive order 12372.”</p> <p>“N/A”</p> <p>“Save and Continue”</p>	 <p>Drug Court Grant Program Fiscal Year 2000-2001-2166-MD-DC</p> <p>Application Award Reporting Payments Correspondence Switch to ...</p> <p>Application Handbook Overview</p> <p><u>Overview</u> This handbook allows you to complete the application process for applying to the Rural Domestic Violence and Child Victimization Enforcement Grant Program Continuation Application. At the end of the application process you will have the opportunity to view and print the SF-424 form.</p> <p><u>Applicant Information</u> <u>Project Information</u> <u>Budget and Program Attachments</u> <u>Assurances and Certifications</u> <u>Review SF 424</u> <u>Submit Application</u></p> <table border="1"> <tr> <td>Type of Submission</td> <td>Application <input type="radio"/> Construction <input type="radio"/> Non-Construction</td> <td>Preapplication <input type="radio"/> Construction <input type="radio"/> Non-Construction</td> </tr> <tr> <td>Type of Application</td> <td colspan="2"> <input type="radio"/> Type of Application <input type="radio"/> Type of Revision <input type="text"/> </td> </tr> <tr> <td>Is application subject to review by state executive order 12372 process?</td> <td colspan="2"> <input type="radio"/> a. Yes This preapplication/application was made available to the state executive order 12372 process for review on <input type="text"/> <input type="text"/> <input type="text"/> </td> </tr> <tr> <td></td> <td colspan="2"> <input type="radio"/> b. No Program is not covered by E.O. 12372 </td> </tr> <tr> <td></td> <td colspan="2"> <input type="radio"/> c. N/A Program has not been selected by state for review </td> </tr> </table> <p align="center">8</p> <p align="center">Save and Continue</p> <p>Help/Frequently Asked Questions GMS Home</p>	Type of Submission	Application <input type="radio"/> Construction <input type="radio"/> Non-Construction	Preapplication <input type="radio"/> Construction <input type="radio"/> Non-Construction	Type of Application	<input type="radio"/> Type of Application <input type="radio"/> Type of Revision <input type="text"/>		Is application subject to review by state executive order 12372 process?	<input type="radio"/> a. Yes This preapplication/application was made available to the state executive order 12372 process for review on <input type="text"/> <input type="text"/> <input type="text"/>			<input type="radio"/> b. No Program is not covered by E.O. 12372			<input type="radio"/> c. N/A Program has not been selected by state for review	
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GMS – Applicant Procedures
Applicant - Application Handbook Applicant Information (AP-9)

Description	Screen																																																
<p align="center">“Yes”</p> <p align="center">“No.”</p> <p align="center">“Employer Identification Number, Type of Applicant, Type of Applicant (other) Organizational Unit, Legal Name, Address 1, Address 2, City, County/Parish, State, and ZIP.”</p> <p align="center">“Profile”</p> <p align="center">“GMS Home”</p> <p align="center">“Save and Continue”</p>	<p align="center">Application Handbook</p> <p align="center">Applicant Information</p> <p align="center">Verify that the following information filled is correct and fill out any missing information. To save changes, click on the "Save and Continue" button.</p> <table border="1"> <tr> <td>*Is the applicant delinquent on any federal debt</td> <td>1</td> <td><input type="radio"/> Yes <input checked="" type="radio"/> No</td> </tr> <tr> <td>*Employer Identification Number (EIN)</td> <td>2</td> <td>75-19750105</td> </tr> <tr> <td>*Type of Applicant</td> <td></td> <td>State</td> </tr> <tr> <td>Type of Applicant (other):</td> <td></td> <td></td> </tr> <tr> <td>*Organizational Unit</td> <td></td> <td>Justice Programs</td> </tr> <tr> <td>*Legal Name (Legal Jurisdiction Name)</td> <td></td> <td>State of Maryland</td> </tr> <tr> <td>*Address 1</td> <td></td> <td>4600 Chase Ave</td> </tr> <tr> <td>Address 2</td> <td></td> <td>Suite 1000</td> </tr> <tr> <td>*City</td> <td></td> <td>Bethesda</td> </tr> <tr> <td>County/Parish</td> <td></td> <td></td> </tr> <tr> <td>*State</td> <td></td> <td>Maryland</td> </tr> <tr> <td>*ZIP</td> <td></td> <td>20814 1000 Need help for ZIP+4?</td> </tr> <tr> <td>Name and telephone number of the person to be contacted on matters involving this application</td> <td>3</td> <td></td> </tr> <tr> <td>First Name</td> <td></td> <td>Tom</td> </tr> <tr> <td>Last Name</td> <td></td> <td>Jones</td> </tr> <tr> <td>Phone Number</td> <td></td> <td>301-555-1000</td> </tr> </table> <p align="center">4</p> <p align="center">Save and Continue</p>	*Is the applicant delinquent on any federal debt	1	<input type="radio"/> Yes <input checked="" type="radio"/> No	*Employer Identification Number (EIN)	2	75-19750105	*Type of Applicant		State	Type of Applicant (other):			*Organizational Unit		Justice Programs	*Legal Name (Legal Jurisdiction Name)		State of Maryland	*Address 1		4600 Chase Ave	Address 2		Suite 1000	*City		Bethesda	County/Parish			*State		Maryland	*ZIP		20814 1000 Need help for ZIP+4?	Name and telephone number of the person to be contacted on matters involving this application	3		First Name		Tom	Last Name		Jones	Phone Number		301-555-1000
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GMS – Applicant Procedures
Applicant - Application Handbook Project Information (AP-10)

Description	Screen
<p>“Descriptive Title of Applicant’s Project.”</p> <p>“Areas Affected by Project.”</p> <p>“Statewide” “National”</p> <p>“Start Date” “End”</p> <p>Date”</p> <p>District(s)”</p> <p>“Congressional Districts”</p> <p>“Federal”</p> <p>“Applicant”</p> <p>“State”</p> <p>“Local”</p> <p>“Other”</p> <p>“Save and Continue”</p>	

GMS – Applicant Procedures
Applicant - Application Handbook Budget and Program Attachments (AP-11)

Description	Screen																		
<p align="center"> “Budget Detail Worksheet, “Budget Narrative” Attachments” </p> <p align="center"> “Budget Detail Worksheet” </p> <p> “Attach.” </p> <p align="center"> “Budget Narrative” </p> <p> “Attach.” </p> <p align="center"> “Other Program Attachments” </p> <p> “Attach.” </p> <p> <i>You must complete these steps for all three requested attachments to fully complete the application process. After you have completed attaching one file, you must return to the above steps until “Budget Detail Worksheet,” “Budget Narrative,” and “Other Program Attachments” have ALL been attached to your application. Refer to solicitation for specific guidance.</i> </p> <p align="center"> “Browse.” </p>	<p>Application: <input type="button" value="Award"/> <input type="button" value="Reporting"/> <input type="button" value="Payments"/> <input type="button" value="Correspondence"/> <input type="text" value="Switch to ..."/></p> <p>Application Handbook: Budget and Program Attachments</p> <p><input type="button" value="Overview"/> This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.</p> <table border="1"> <tr> <td>Budget Detail Worksheet Attachment</td> <td align="center">1</td> <td align="center"><input type="button" value="Attach"/></td> </tr> <tr> <td>Budget Narrative Attachment</td> <td align="center">2</td> <td align="center"><input type="button" value="Attach"/></td> </tr> <tr> <td>Other Program Attachments Attachment</td> <td align="center">3</td> <td align="center"><input type="button" value="Attach"/></td> </tr> </table> <p><input type="button" value="Assurances and Certifications"/> <input type="button" value="Review SF 424"/> <input type="button" value="Save and Continue"/> <input type="button" value="Submit Application"/></p> <p>Help/Frequently Asked Questions GMS Home Log Off</p> <p>Application: <input checked="" type="button" value="Award"/> <input type="button" value="Reporting"/> <input type="button" value="Payments"/> <input type="button" value="Correspondence"/> <input type="text" value="Switch to ..."/></p> <p>Application Handbook: Budget and Program Attachments</p> <p><input type="button" value="Overview"/> This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.</p> <table border="1"> <tr> <td>Budget Detail Worksheet Attachment</td> <td align="center">1</td> <td align="center"><input type="button" value="Attach"/></td> </tr> <tr> <td>Budget Narrative Attachment</td> <td align="center">2</td> <td align="center"><input type="button" value="Attach"/></td> </tr> <tr> <td>Other Program Attachments Attachment</td> <td align="center">3</td> <td align="center"><input type="button" value="Attach"/></td> </tr> </table> <p><input type="button" value="Assurances and Certifications"/> <input type="button" value="Review SF 424"/> <input type="button" value="Save and Continue"/> <input type="button" value="Submit Application"/></p> <p>Help/Frequently Asked Questions</p> <p>Attachment Description Click on the Browse button to find your file. When your file is found, click on the Open button and then on the Upload Document button.</p> <p>Attach here: <input type="text" value="4"/> <input type="text" value="5"/> <input type="button" value="Browse..."/></p> <p><input type="button" value="Upload Your Document"/> <input type="button" value="Cancel"/></p>	Budget Detail Worksheet Attachment	1	<input type="button" value="Attach"/>	Budget Narrative Attachment	2	<input type="button" value="Attach"/>	Other Program Attachments Attachment	3	<input type="button" value="Attach"/>	Budget Detail Worksheet Attachment	1	<input type="button" value="Attach"/>	Budget Narrative Attachment	2	<input type="button" value="Attach"/>	Other Program Attachments Attachment	3	<input type="button" value="Attach"/>
Budget Detail Worksheet Attachment	1	<input type="button" value="Attach"/>																	
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Budget Narrative Attachment	2	<input type="button" value="Attach"/>																	
Other Program Attachments Attachment	3	<input type="button" value="Attach"/>																	

Worksheet, "Budget Detail
Program Attachments" "Other

Detail Worksheet, "Budget Narrative"
"Other Program Attachments"

"File Type" "All Files."

"Open."

"Attach here."

"Upload Your Document"

Application Award Reporting Payments Correspondence Switch to ...

Application Handbook Budget and Program Attachments

Overview This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

Applicant Information Budget Detail Worksheet Attachment

File Upload

Look in: My Computer 6

3 1/2 Floppy (A:)
(C:)
(D:)

File name: Open
Files of type: All Files (*.*) Cancel

Attachment Description

Click on the Browse button to find your file. When your file is found, click on the Open button and then on the Upload Document button.

Browse...

Attach here:

C:\DOJA\Budget Detail.doc Browse...

Upload Your Document Cancel

Drug Court Grant Program Fiscal Year 2000 Handbo...

File Edit View Go Communicator Help

Attachment Description

Click on the Browse button to find your file. When your file is found, click on the Open button and then on the Upload Document button.

Attach here:

C:\DOJA\Budget Detail.doc Browse...

Upload Your Document Cancel

“Budget Detail
Worksheet,” “Budget Narrative” “Other
Program Attachments”

“Attachment OK.”

“Save and Continue”

You must complete these steps for all three requested attachments to fully complete the application process. After you have completed attaching one file, you must return to the above steps until “Budget Detail Worksheet,” “Budget Narrative,” and “Other Program Attachments” have ALL been attached to your application. Refer to solicitation for specific guidance.



Application

Application Handbook **Budget and Program Attachments**

This form allows you to upload the Budget Detail Worksheet, Program Narrative and other Program attachments. Click the Attach button to continue.

Budget Detail Worksheet Attachment OK	11	<input type="button" value="Attach"/>
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Budget Narrative Attachment OK		<input type="button" value="Attach"/>
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Other Program Attachments Attachment OK		<input type="button" value="Attach"/>
--	--	---------------------------------------



12

[Help/Frequently Asked Questions](#)

[QMS Home](#)

[Log Off](#)

GMS – Applicant Procedures
Applicant - Application Handbook Assurances and Certifications (AP-12)

Description	Screen																																										
<p align="center">Assurances and Certifications”</p> <p align="center">“Assurances”</p> <p align="center">“Accept”</p> <p align="center">“Accept.”</p> <p align="center">“Certifications Regarding Lobbying...”</p> <p align="center">“Accept”</p> <p align="center">“Accept.”</p> <p align="center">“Save and Continue”</p> <p align="center">“Assurances and Certifications”</p>	<div style="border: 1px solid black; padding: 5px;">   <p align="center"><i>Drug Court Grant Program Fiscal Year 2000-2001-2166 MD-DC</i></p> <hr/> <p>Application Award Reporting Payments Correspondence Switch to ...</p> <p>Application Handbook Assurances and Certifications</p> <p>Overview To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded</p> <p>Applicant Information</p> <p>Project Information Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:</p> <p>Budget and Program Attachments</p> <p>Assurances and Certifications 1. Assurances 2. Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace requirements.</p> <p>Review SF 424 If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.</p> <p>Submit Application</p> <p>Help/Frequently Asked Questions</p> <p>GMS Home</p> <p>Log Off</p> <table border="1" data-bbox="1129 831 1747 1253" style="width: 100%; border-collapse: collapse;"> <tr><td>Prefix</td><td>3</td><td>Dr.</td></tr> <tr><td>Name, Prefix (Other)</td><td colspan="2"></td></tr> <tr><td>First Name</td><td colspan="2">Robert</td></tr> <tr><td>Last Name</td><td colspan="2">Smith</td></tr> <tr><td>Title</td><td colspan="2">Executive Director</td></tr> <tr><td>Address Line 1</td><td colspan="2">4500 Chase Ave</td></tr> <tr><td>Address Line 2</td><td colspan="2">Suite 2000</td></tr> <tr><td>City</td><td colspan="2">Bethesda</td></tr> <tr><td>County</td><td colspan="2"></td></tr> <tr><td>State</td><td colspan="2">Maryland</td></tr> <tr><td>Zip Code</td><td colspan="2">20814 -2000</td></tr> <tr><td>Phone</td><td>301 -555 -1000</td><td>Ext: 300</td></tr> <tr><td>Fax</td><td>301 -555 -1200</td><td></td></tr> <tr><td>E-mail</td><td colspan="2">robertsmith@MSP.gov</td></tr> </table> <p>4 <input type="checkbox"/> I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction to the Local Law Enforcement Block Grants Program. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.</p> <p>5 Save and Continue</p> </div>	Prefix	3	Dr.	Name, Prefix (Other)			First Name	Robert		Last Name	Smith		Title	Executive Director		Address Line 1	4500 Chase Ave		Address Line 2	Suite 2000		City	Bethesda		County			State	Maryland		Zip Code	20814 -2000		Phone	301 -555 -1000	Ext: 300	Fax	301 -555 -1200		E-mail	robertsmith@MSP.gov	
Prefix	3	Dr.																																									
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Fax	301 -555 -1200																																										
E-mail	robertsmith@MSP.gov																																										

GMS – Applicant Procedures
Applicant - Application Handbook SF-424 Review (AP-13)

Description	Screen														
<p align="center">"SF-424"</p> <p align="center">"Print a Copy"</p> <p align="center">"Overview"</p> <p align="center">"Applicant Information"</p> <p align="center">"Project Information"</p>	<p align="center">Review SF-424 Print a Copy 1</p> <p align="center">Application Handbook</p> <p align="center">Overview 2</p> <p align="center">Applicant Information</p> <p align="center">Project Information 3</p> <p align="center">Budget and Program Attachments</p> <p align="center">Assurances and Certifications</p> <p align="center">Review SF 424</p> <p align="center">Submit Applications</p> <p align="center">Help/Frequently Asked Questions</p> <p align="center">GMS Home</p> <p align="center">Log Off</p> <p align="center">5</p> <p align="center">5</p>														
<p align="center">"Project Information"</p>	<p align="center">10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER 16.885</p> <p align="center">11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT</p> <p align="center">CFDA TITLE DRUG COURTS DISCRETIONARY GRANT PROGRAM</p> <p align="center">12. AREAS AFFECTED BY PROJECT</p> <p align="center">13. PROPOSED PROJECT; Start Date End Date</p> <p align="center">14. CONGRESSIONAL DISTRICTS OF: a. Applicant b. Project</p> <p align="center">15. ESTIMATED FUNDING</p> <table border="1"> <tr> <td>Federal</td> <td>\$0</td> </tr> <tr> <td>Applicant</td> <td>\$0</td> </tr> <tr> <td>State</td> <td>\$0</td> </tr> <tr> <td>Local</td> <td>\$0</td> </tr> <tr> <td>Other</td> <td>\$0</td> </tr> <tr> <td>Program Income</td> <td>\$0</td> </tr> <tr> <td>TOTAL</td> <td>\$0</td> </tr> </table> <p align="center">16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</p> <p align="center">17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? No</p> <p align="center">18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.</p> <p align="center">Continue</p>	Federal	\$0	Applicant	\$0	State	\$0	Local	\$0	Other	\$0	Program Income	\$0	TOTAL	\$0
Federal	\$0														
Applicant	\$0														
State	\$0														
Local	\$0														
Other	\$0														
Program Income	\$0														
TOTAL	\$0														

“Project Information”

“Project Information”

“Is application subject to review by State Executive Order 12372 Process?” “Is the applicant delinquent on any federal debt?”

“Continue”



Drug Court Grant Program Fiscal Year 2000-2001-2166-MD-DC



Application Switch to ...

Review SF-424 [Print a Copy](#)

Application Handbook

-
-
-
-
-
-
-

[Help/Frequently Asked Questions](#)

[GMS Home](#)

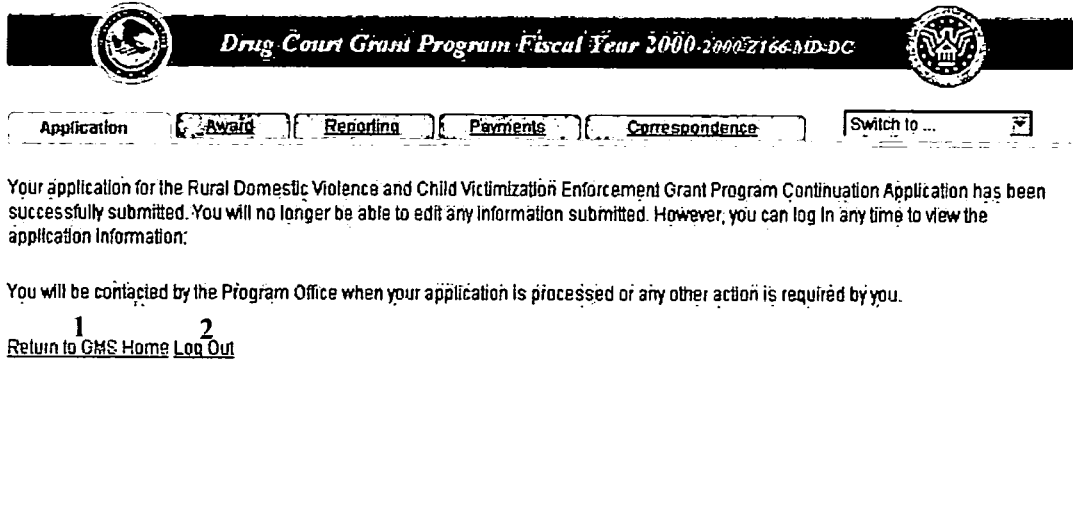
[Log Off](#)

APPLICATION FOR FEDERAL ASSISTANCE		2. DATE SUBMITTED:	Applicant Identifier
1. Type of Submission		3. DATE RECEIVED BY STATE:	State Application Identifier
		4. DATE RECEIVED BY FEDERAL AGENCY:	Federal Identifier 2000-2166-MD-DC
5. APPLICANT INFORMATION			
Legal Name <i>State of Maryland</i>		Organizational Unit <i>Justice Programs</i>	
Address 4600 Chase Ave Suite 1000 Bethesda, County Maryland 20814-1000		Name and telephone number of the person to be contacted on matters involving this application Jones, Tom 301-555-1000	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 75-3750105	7. TYPE OF APPLICANT State		
8. TYPE OF APPLICATION	9. NAME OF FEDERAL AGENCY Drug Courts Program Office		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER 16.365 CFDA TITLE DRUG COURTS DISCRETIONARY GRANT PROGRAM	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT		
12. AREAS AFFECTED BY PROJECT			
13. PROPOSED PROJECT: Start Date End Date		14. CONGRESSIONAL DISTRICTS OF: a. Applicant b. Project	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
Federal	\$0		
Applicant	\$0		
State	\$0		
Local	\$0		
Other	\$0		
Program Income	\$0	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? No	
TOTAL	\$0		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.			

8

GMS – Applicant Procedures


Applicant - Application Handbook Application Submission Confirmation (AP-15)

Description	Screen
<p data-bbox="212 418 764 488">Return to GMS Home” “Grant Management System Homepage.”</p> <p data-bbox="138 586 548 656">“Log Out” “Grants Management System.”</p>	 <p>The screenshot shows a web interface for the Drug Court Grant Program. At the top, there is a header with the program name and two circular logos. Below the header is a navigation menu with buttons for 'Application', 'Award', 'Reporting', 'Payments', 'Correspondence', and a 'Switch to ...' dropdown. The main content area contains a confirmation message: 'Your application for the Rural Domestic Violence and Child Victimization Enforcement Grant Program Continuation Application has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the application information.' Below this is a note: 'You will be contacted by the Program Office when your application is processed or any other action is required by you.' At the bottom, there are two links: 'Return to GMS Home' (with a '1' above it) and 'Log Out' (with a '2' above it).</p>

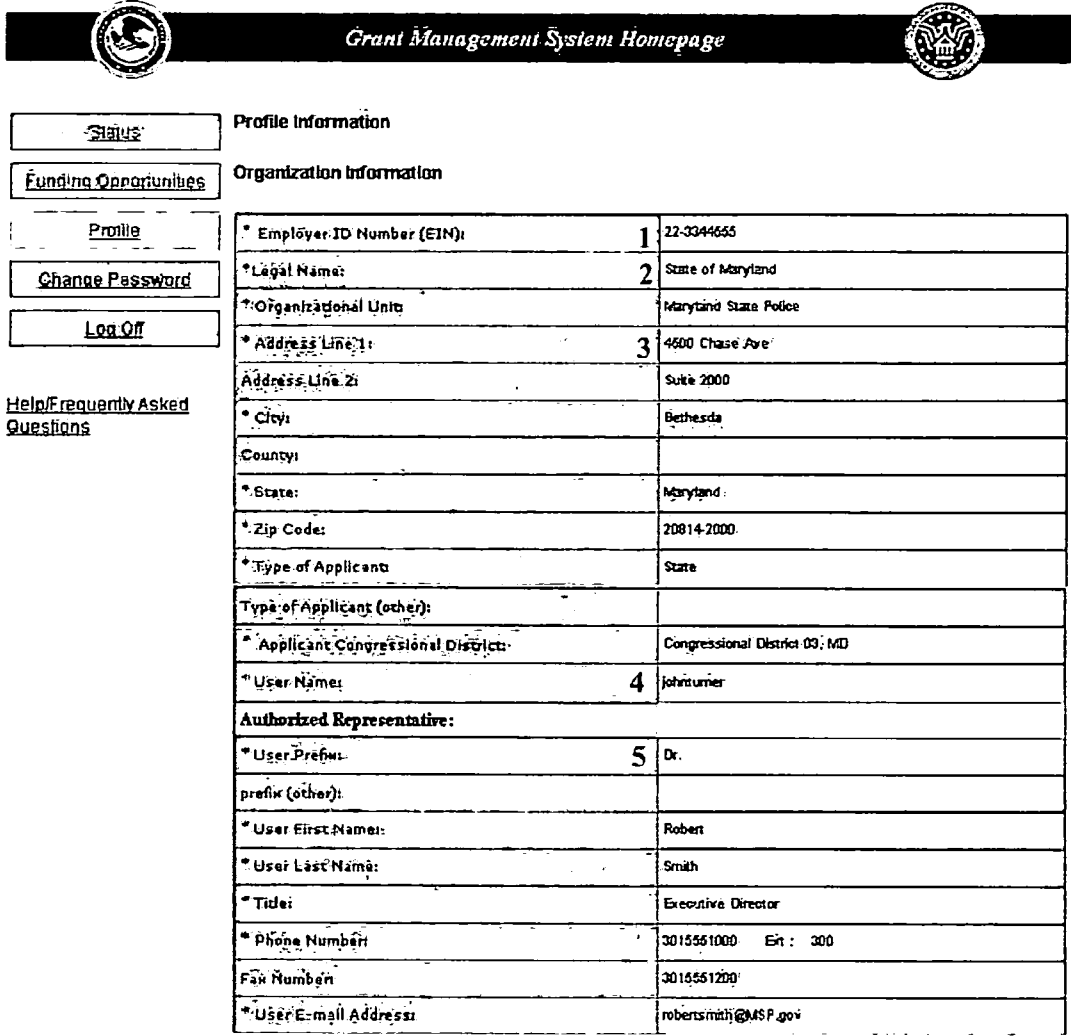
GMS – Applicant Procedures
Applicant - Application Handbook Correspondence (AP-16)

Description	Screen
<p align="center">“New Mail.”</p> <p align="center">“Sent Mail.”</p> <p align="center">“Old Mail.”</p> <p>“Mail, Date, Sender,” “Subject”</p> <p align="center">“Send a Message.”</p> <p align="center">“cc:”</p> <p>“Message.”</p> <p>“Send”</p> <p>“Cancel”</p>	<p>The screenshot shows the 'Drug Court Grant Program Fiscal Year 2000 2000-2166-MD-DC' interface. The 'Correspondence' tab is selected. The 'New Mail' button is highlighted with a '1'. The 'Send a Message' button is highlighted with a '5'. The 'Subject' column header in the email list is highlighted with a '3'. The 'cc:' field in the 'Send An Email Message' form is highlighted with a '4'. The 'Message' text area is highlighted with a '6'. The 'Send' and 'Cancel' buttons at the bottom are highlighted with '7' and '8' respectively. The 'Log Off' link is highlighted with a '2'. The 'GMS Home' link is highlighted with a '3'. The 'Help/Frequently Asked Questions' link is highlighted with a '1'.</p>

GMS – Applicant Procedures
Applicant - Main Screen Status Return User (AP-17)

Description	Screen										
<p align="center"> “Status” “Year” “Solicitation” “All” “Years” “All” “Solicitations.” “Refresh” Compose message” “Update” “Withdraw” “Update” “Withdraw” “View” “View” </p>	 <p> Status Funding Opportunities Profile Change Password Log Off </p> <p> All programs you are currently participating in are listed below. To reduce the size of program listing, choose from the following criteria and press the Refresh button. </p> <p> Year <input type="text"/> Solicitation <input type="text"/> <input type="button" value="Refresh"/> </p> <p> Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on Funding Opportunities. </p> <p> Drug Court Grant Program Fiscal Year 2000 Last program update posted on October 17, 2000 </p> <table border="1"> <thead> <tr> <th>Year</th> <th>Application No.</th> <th>Status</th> <th>Correspondence</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>2000</td> <td>2000-Z166-MD-DC</td> <td> <ul style="list-style-type: none"> Application not yet submitted, last saved on 18-DEC-2000 </td> <td> 3No messages Compose message </td> <td> 4Update WithDraw </td> </tr> </tbody> </table> <p> Help/Frequently Asked Questions </p>	Year	Application No.	Status	Correspondence	Action	2000	2000-Z166-MD-DC	<ul style="list-style-type: none"> Application not yet submitted, last saved on 18-DEC-2000 	3 No messages Compose message	4 Update WithDraw
Year	Application No.	Status	Correspondence	Action							
2000	2000-Z166-MD-DC	<ul style="list-style-type: none"> Application not yet submitted, last saved on 18-DEC-2000 	3 No messages Compose message	4 Update WithDraw							

GMS – Applicant Procedures
Applicant - Main Screen Applicant Profile (AP-18)

Description	Screen																																																																		
<p align="center"> “Employer Identification Number (EIN).” “Update Profile” </p> <p align="center"> “Legal Name” “Update Profile” </p> <p align="center"> “User Name” “Update Profile” </p> <p align="center"> “User Prefix.” “Update Profile” </p> <p align="center"> Profile” “Update </p>	 <p align="center"><i>Grant Management System Homepage</i></p> <p> <input type="button" value="Status"/> Profile Information <input type="button" value="Funding Opportunities"/> Organization Information <input type="button" value="Profile"/> <input type="button" value="Change Password"/> <input type="button" value="Log Off"/> </p> <p>Help/Frequently Asked Questions</p> <table border="1"> <tr> <td>* Employer ID Number (EIN):</td> <td>1</td> <td>22-3344655</td> </tr> <tr> <td>* Legal Name:</td> <td>2</td> <td>State of Maryland</td> </tr> <tr> <td>* Organizational Unit:</td> <td></td> <td>Maryland State Police</td> </tr> <tr> <td>* Address Line 1:</td> <td>3</td> <td>4600 Chase Ave</td> </tr> <tr> <td>Address Line 2:</td> <td></td> <td>Suite 2000</td> </tr> <tr> <td>* City:</td> <td></td> <td>Bethesda</td> </tr> <tr> <td>County:</td> <td></td> <td></td> </tr> <tr> <td>* State:</td> <td></td> <td>Maryland</td> </tr> <tr> <td>* Zip Code:</td> <td></td> <td>20814-2000</td> </tr> <tr> <td>* Type of Applicant:</td> <td></td> <td>State</td> </tr> <tr> <td>Type of Applicant (other):</td> <td></td> <td></td> </tr> <tr> <td>* Applicant Congressional District:</td> <td></td> <td>Congressional District 09, MD</td> </tr> <tr> <td>* User Name:</td> <td>4</td> <td>JohnTurner</td> </tr> <tr> <td colspan="3">Authorized Representative:</td> </tr> <tr> <td>* User Prefix:</td> <td>5</td> <td>Dr.</td> </tr> <tr> <td>prefix (other):</td> <td></td> <td></td> </tr> <tr> <td>* User First Name:</td> <td></td> <td>Robert</td> </tr> <tr> <td>* User Last Name:</td> <td></td> <td>Smith</td> </tr> <tr> <td>* Title:</td> <td></td> <td>Executive Director</td> </tr> <tr> <td>* Phone Number:</td> <td></td> <td>3015561000 Ext : 300</td> </tr> <tr> <td>Fax Number:</td> <td></td> <td>3015561200</td> </tr> <tr> <td>* User E-mail Address:</td> <td></td> <td>robertsmith@MSP.gov</td> </tr> </table>	* Employer ID Number (EIN):	1	22-3344655	* Legal Name:	2	State of Maryland	* Organizational Unit:		Maryland State Police	* Address Line 1:	3	4600 Chase Ave	Address Line 2:		Suite 2000	* City:		Bethesda	County:			* State:		Maryland	* Zip Code:		20814-2000	* Type of Applicant:		State	Type of Applicant (other):			* Applicant Congressional District:		Congressional District 09, MD	* User Name:	4	JohnTurner	Authorized Representative:			* User Prefix:	5	Dr.	prefix (other):			* User First Name:		Robert	* User Last Name:		Smith	* Title:		Executive Director	* Phone Number:		3015561000 Ext : 300	Fax Number:		3015561200	* User E-mail Address:		robertsmith@MSP.gov
* Employer ID Number (EIN):	1	22-3344655																																																																	
* Legal Name:	2	State of Maryland																																																																	
* Organizational Unit:		Maryland State Police																																																																	
* Address Line 1:	3	4600 Chase Ave																																																																	
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* City:		Bethesda																																																																	
County:																																																																			
* State:		Maryland																																																																	
* Zip Code:		20814-2000																																																																	
* Type of Applicant:		State																																																																	
Type of Applicant (other):																																																																			
* Applicant Congressional District:		Congressional District 09, MD																																																																	
* User Name:	4	JohnTurner																																																																	
Authorized Representative:																																																																			
* User Prefix:	5	Dr.																																																																	
prefix (other):																																																																			
* User First Name:		Robert																																																																	
* User Last Name:		Smith																																																																	
* Title:		Executive Director																																																																	
* Phone Number:		3015561000 Ext : 300																																																																	
Fax Number:		3015561200																																																																	
* User E-mail Address:		robertsmith@MSP.gov																																																																	



“User Prefix.”
“Update Profile”

“Update Profile”

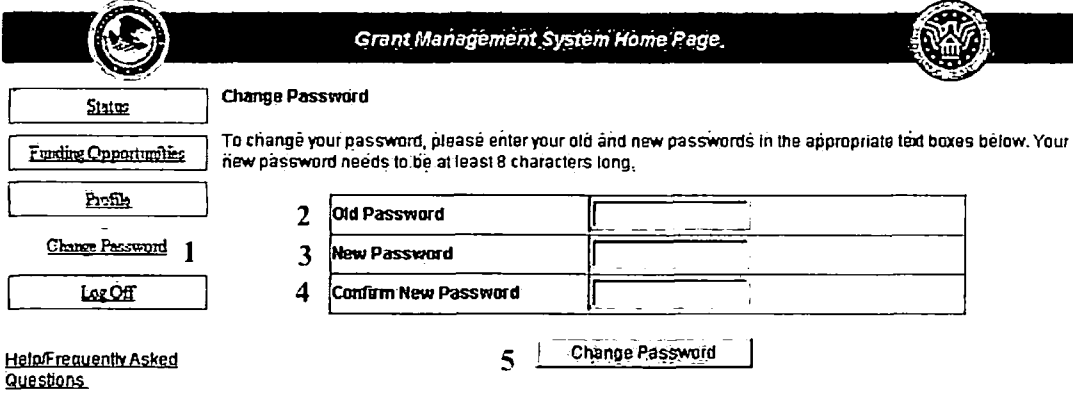
“Update Profile”

Alternate Contact:	
* User Prefix:	6
prefix (other):	
* User First Name:	John
* User Last Name:	Turner
* Title:	Director
* Phone Number:	3015551000 Ext.: 250
Fax Number:	3015551100
* User E-mail Address:	johnturner@ASFP.gov

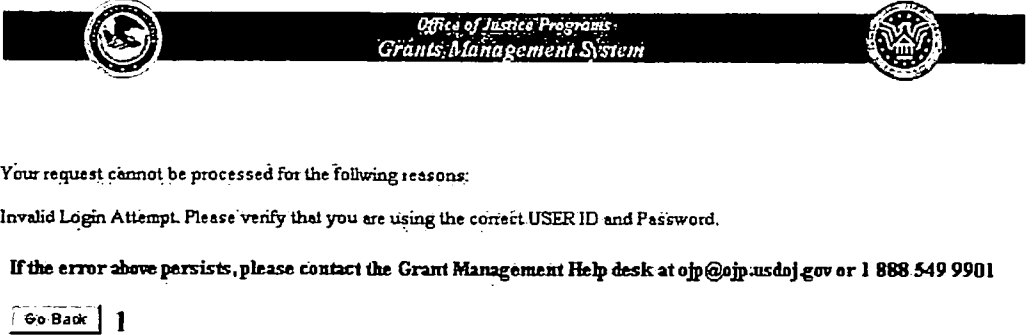
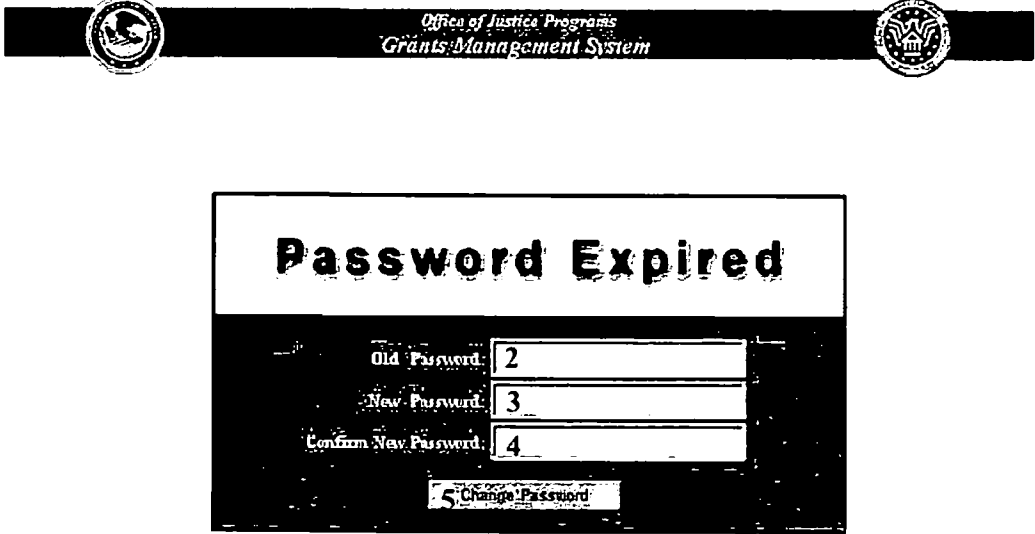
7

Update Profile

GMS – Applicant Procedures
Applicant - Main Screen Change Password (AP-19)

Description	Screen
<p align="center">Change Password”</p> <p align="center">“Old Password.”</p> <p align="center">“New Password.”</p> <p align="center">“New Password”</p> <p align="center">“Change Password”</p>	 <p align="center">Change Password</p> <p>To change your password, please enter your old and new passwords in the appropriate text boxes below. Your new password needs to be at least 8 characters long.</p> <p>2 Old Password <input type="text"/></p> <p>3 New Password <input type="text"/></p> <p>4 Confirm New Password <input type="text"/></p> <p align="right">5 Change Password</p> <p>Help/Frequently Asked Questions</p>

GMS – Applicant Procedures
Applicant - Sign In Error Messages (AP-21)

Description	Screen
<p align="center">“Go Back”</p> <p>“Applicant Sign In” “User ID” “Password.” _____ “User ID” “Password” _____</p> <p align="center">“Forgotten your password?” “Applicant Sign In” “User ID” “Password,” _____</p> <p align="center">“Password.” “Password”</p> <p>“Password.”</p> <p align="center">“Password” “Password.” “Password”</p> <p align="center">“Password” “Password”</p> <p align="center">“New Password”</p> <p align="center">“Change Password” “Password”</p> <p>* Remember to record your new password for your records. Also remember that the password is case sensitive.</p>	 

“User Id”

“Go Back”

“User Id.”



*Office of Justice Programs
Grants Management System*



Your request cannot be processed for the following reasons:

The User Id you have chosen is already in use. Please select a new User Id. 6

If the error above persists, please contact the Grant Management Help desk at ojp@ojp.usdoj.gov or 1 888 549 9901

[Go Back](#) 7



Appendix B

Sample Equipment Purchase Budget Detail Worksheet



Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program

Equipment Purchase Budget Detail Worksheet

City: _____ Date: _____

Equipment Purchase Total: _____

Instructions:

- Indicate the Equipment Category, Item, Unit Cost, Quantity, Total Cost, and Discipline for which the equipment will be bought. Use additional pages as needed.
- Add equipment requests for all jurisdictions as appropriate, and place that total at the top of this page.

Jurisdiction of _____

Equipment Category	Item	Unit Cost	Quantity	Total Cost	Discipline
PPE					
Detection					
Decontamination					
Total Jurisdictional Request					

Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program

Equipment Purchase Budget Detail Worksheet (Cont.)

Jurisdiction of _____

Equipment Category	Item	Unit Cost	Quantity	Total Cost	Discipline
PPE					
Detection					
Decontamination					
Total Jurisdictional Request					

Appendix C

Sample Emergency Response Enhancement Report

Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program

Emergency Response Enhancement Report

The following information is required to assist OJP with program planning and budget forecasting.

1. Agency

- A. Number of local HAZMAT Teams _____
- B. Number of State HAZMAT Teams _____
- C. Number of Tactical Units (SWAT, bomb squad, etc.) _____
- D. Number of Emergency Medical Services _____
- E. Number of Law Enforcement Agencies _____
- F. Number of Fire Service Agencies _____
- G. Other (list all other agencies that will be enhanced by this equipment)

2. Personnel

- A. Number of local HAZMAT personnel _____
- B. Number of State HAZMAT personnel _____
- C. Number of Tactical Unit personnel _____
- D. Number of Emergency Medical personnel _____
- E. Number of Law Enforcement personnel _____
- F. Number of Fire Service personnel _____
- G. Other (list all other agencies that will be enhanced by this equipment)

Appendix D
Application Checklist

Application Checklist

- On-Line Application
 - File Attachments:
 1. Program Narrative
 2. Equipment Purchase Budget Detail Worksheet
 3. Emergency Response Enhancement Report
-

Appendix E

Fiscal Year 2001 Authorized Equipment Purchase List

Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Program Authorized Training Equipment Purchase List

The Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program authorized training equipment purchase list was derived in part from the Standardized Equipment List (SEL) developed by the Interagency Board (IAB) for Equipment Standardization and Interoperability, and from an assortment of associated training equipment already in use by NLD DPP participants who received their equipment packages or loans through the Department of Defense.

The IAB compiled the SEL to delineate the types of equipment necessary for terrorist incident response. Because the SEL also contains lists of general use and support equipment, a more narrow list was derived from the SEL to identify the specific types of training equipment authorized for purchase under the Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program. This training equipment falls into three distinct categories: 1) personal protective equipment (PPE); 2) chemical/biological detection equipment; and, 3) decontamination equipment. A cross-section of officials representing the Public Health Service (PHS), the Federal Emergency Management Agency (FEMA), the U.S. Department of Energy (DOE), the U.S. Department of Justice (OJP and FBI), and State and local hazardous materials experts assisted in the development of this authorized equipment purchase list and in identifying unallowable items.

When using this list, Fiscal Year 2001 Nunn-Lugar-Domenici Domestic Preparedness Equipment Program participants are advised to focus on types of training equipment similar to those they would employ in responding to an actual WMD incident. Since training is an important aspect of this program, equipment purchased through this grant should be viewed as a key component of each city's WMD incident training methodology and preparations.

Authorized equipment purchases may be made in the following categories:

1. Personal Protective Equipment (PPE)
2. Chemical, Biological, or Radiological Detection Equipment
3. Decontamination Equipment

1. Personal Protective Equipment. Equipment that is worn to protect the individual from hazardous materials and contamination. Protection may vary and is divided into four levels based on the degree of protection afforded.

Level A. Selected when the greatest level of skin, respiratory, and eye protection is required. The following items constitute Level A equipment for consideration:

- Reusable or limited-use fully encapsulated chemical resistant suit ensemble
 - Butyl hoods and gloves
 - Reusable fully encapsulated training suits
 - Testing equipment for fully encapsulated suits
 - Closed circuit rebreather* or open circuit self contained breathing apparatus (SCBA) or, when appropriate, Supplied Air Breathing Apparatus (SABA)
 - Spare cylinders for rebreathers or SCBA and service/repair kits
 - Chemical resistant gloves, including thermal, as appropriate to hazard
 - Personal Cooling System; vest or full suit with support equipment
 - Chemical Resistant Boots, steel or fiberglass toe and shank
 - Personnel Accountability System (specific to SCBA use only)
-

-
- HAZMAT gear bag

*Due to cost and utility of closed circuit rebreathers a full and complete justification must be provided to obtain approval to purchase the equipment.

Level B. Should be used when the highest level of respiratory protection is necessary but a lesser level of skin protection is required. The following constitute Level B equipment and should be considered for use:

- Hooded Chemical Resistant Clothing or Full Coverage Level B Suits
- Butyl hoods and gloves
- Closed circuit rebreather* or open circuit SCBA or, when appropriate, SABA
- Spare cylinders for rebreathers, SCBA, or SABA, and service/repair kits
- Chemical resistant gloves, including thermal, as appropriate to hazard
- Personal Cooling System; vest or full suit with support equipment
- Chemical Resistant Boots, steel or fiberglass toe and shank
- HAZMAT gear bag

* Due to cost and utility of closed circuit rebreathers, a full and complete justification must be provided to obtain approval to purchase the equipment.

Level C. Should be used when the concentration(s) and type(s) of airborne substances are known and the criteria for using air-purifying respirators are met. The following constitute Level C equipment and should be considered for use:

- Hooded Chemical Resistant Clothing
- Butyl hood and gloves
- Full Face Air Purifying Respirators with appropriate cartridges or positive pressure units (Powered Air Purifying-PAPR)
- Personal Cooling System; vest or full suit with support equipment
- Chemical Resistant Boots, steel or fiberglass toe and shank
- HAZMAT gear bag
- Emergency Escape Breathing Apparatus (EEBA) 10 minutes or longer

Level D. Selected when no respiratory protection and minimal skin protection is required, and the atmosphere contains no known hazard and work functions preclude splashes, immersion, or the potential for unexpected inhalation of, or contact with, hazardous levels of any chemicals.

- Escape mask for self-rescue

2. Chemical, Biological, or Radiological Detection Equipment. Equipment to monitor, sample, identify, and observe chemical, biological, or radiological contamination throughout area or at specific points, and those items to support detection activities.

Chemical and Radiological

- M-8 Detection Paper for Chemical Agent (weapons grade) detection
 - M-9 Detection Paper (roll) for Chemical Agent (weapons grade) detection
 - M-256 Detection Kit for Chemical Agent (weapons grade—blister: CX/HD/L; blood: AC/CK; and nerve: GB/VX) detection
 - M-256 training kit
 - Hazard Categorizing (HAZCAT) Kit
 - Point Chemical Agent Detector and Alarm
 - Stand-Off Chemical Detector, FTIR (infrared)
-

-
- Handheld Chemical Agent Monitor with training set
 - Container Sample Transfer/Small Infectious Substance
 - Air and Liquid Detector Tube System
 - Colorimetric tube/chip kit with additional tubes/chips
 - Multigas meter
 - Combustible gas indicator
 - Photoionization Detector (PID)
 - Flame Ionization Detector (FID)
 - Radiation monitoring equipment (pancake probes and gigometer tubes)
 - Electronic Radiation Detection
 - Radiological dosage meter such as self-reading dosimeters, chargers, and film badges
 - Pesticide screening kit

Biological

- Specific Bioimmunoassay Test Kit
- Biological Sampling Kit with Aerosol Collector

3. Decontamination Equipment. Equipment and material used to clean, remediate, remove, or mitigate chemical or biological contamination. DOE possesses geographically dispersed capabilities to handle nuclear or radiological contamination.

Chemical

- M-295 individual decontamination kit for chemical warfare agents
 - Decontamination system for individual and mass application:
 - Decontamination system supplies
 - Water Bladder, Decontamination Shower Waste Collection
 - Trailer, Multiwater Source, and Prime Mover (must be appropriate for tier level response of Tier Three level or Tier Four level only)*
 - Emergency Decontamination Shelters
 - Reusable Decontamination litters/roller systems
 - Reusable Extraction Litters, rollable
 - Colored/nonviewable cadaver bags (CDC standard/Non-permeable and NBC Compatible)
 - Transportation and shipping containers for contaminated clothing and equipment (requires justification for tier level use)
-



Appendix F

**List of State Administrative Agency (SAA)
Points of Contact for the
OSLDPS State Domestic Preparedness Equipment Program**



ALABAMA

General Willie A. Alexander
Acting Director
Alabama Emergency Management Agency
5898 County Road, P.O. Drawer 2160
Clanton, Alabama 35046-2160

Contact: Lee Helms
Phone: (205) 280-2201
Fax: (205) 280-2410
leeh@aema.state.al.us

ALASKA

Mr. David Liebersbach
Director
Alaska Division of Emergency Services
P.O. Box 5750
Fort Richardson, Alaska 99505

Contact: Wayne Rush
Phone: (907) 428-7032
Fax: (907) 428-7009
wayne_rush@ak-prepared.com

ARIZONA

Mr. Michael P. Austin
Arizona Division of Emergency Management
5636 E. McDowell Road, Bldg. 5101
Phoenix, Arizona 85008-3455

Contact: Linda Mason
Phone: (602) 231-6218
Fax: (602) 231-6206
masonl@dem.state.az.us

ARKANSAS

Mr. W.R "Bud" Harper
Director
Arkansas Department of Emergency
Management
1835 South Donaghey, P.O. Box 758
Conway, Arkansas 72003-0758

Contact: Jack DuBose
Phone: (501) 730-9782
Fax: (501) 730-9778
jackdubose@adem.state.ar.us

CALIFORNIA

Mr. Dallas Jones
Director
California Office of Emergency Service
2800 Meadowview Road
Sacramento, California 95832

Phone: (916) 262-1816
Fax: (916) 262-2837
dallas_jones@oes.ca.gov

COLORADO

Mr. Tommy Grier
Director
Colorado Office of Emergency Management
Camp George West
15075 South Golden Road
Golden, Colorado 80401

Contact: Greg Moser
Phone: (303) 273-1640
Fax: (303) 273-1795
greg.moser@state.oc.co.us

CONNECTICUT

John T. Wiltse
Director
Connecticut Office of Emergency
Management
State Armory
360 Broad Street
Hartford, Connecticut 06105-3795

Contact: Greg Chiara
Phone: (860) 566-3376
Fax: (860) 247-0664
gregory.chiara@po.state.ct.us

DELAWARE

Mr. Sean Mulhern
Director
Delaware Emergency Management Agency
165 Brick Store Landing Road
Smryna, Delaware 19977

Phone: (302) 659-3362
Fax: (302) 659-6855
jmulhern@state.de.us

FLORIDA

Mr. Joseph F. Myers
Director
Florida Department of Community Affairs
Division of Emergency Management
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100

Contact: W. Craig Fugate
Phone: (850) 413-9837
Fax: (850) 488-5777
craig.fugate@dca.state.fl.us

GEORGIA

Mr. Gary McConnell
Director
Georgia Emergency Management Agency
935 E. Confederate Avenue
Atlanta, Georgia 30316-0055

Contact: V. Bartlett
Phone: (404) 635-7002
Fax: (404) 635-7205
vbartlett@gema.state.ga.us

HAWAII

Major General Edward L. Correa, Jr.
Major General, State Adjutant General
State of Hawaii Department of Defense Civil
Defense Division
3949 Diamond Head Road
Honolulu, Hawaii 96816

Contact: Kelvin Ogata
Phone: (808) 733-4301
Fax: (808) 733-4248
kogata@scd.state.hi.us

IDAHO

Mr. Bill Bishop
Director
Idaho Bureau of Hazardous Materials
4040 Guard Street, Building 600
Boise, Idaho 83705

Phone: (208) 334-3263
Fax: (208) 334-3267
bbishop@bds.state.id.us

ILLINOIS

Mr. Mike Chamness
Director
Illinois Emergency Management Agency
110 East Adams
Springfield, Illinois 62701-1109

Contact: Mike Chamness
Phone: (217) 782-2700
Fax: (217) 557-4783
rcoble@iema.state.il.us

INDIANA

Mr. Patrick R. Ralston
Executive Director
Indiana State Emergency Management
Agency
302 West Washington Street, Room E208
Indianapolis, Indiana 46204

Contact: Phil Roberts
Phone: (317) 232-3834
Fax: (317) 232-3895
proberts@sema.state.in.us

IOWA

Ms. Ellen Gordon
Administrator
Iowa Emergency Management Division
Department of Public Defense
Hoover Building
Des Moines, Iowa 50319

Phone: (515) 281-3231
Fax: (515) 281-7539
ellen.gordon@emd.state.ia.us

MAINE

Arthur W. Cleaves
Director
Maine Emergency Management Agency
Camp Keyes, Winthrop Street
Augusta, Maine 04333-0072

Contact: Gregory Leimbach
Phone: (207) 626-4503
Fax: (207) 626-4495
gregory.j.leimbach@state.me.us

KANSAS

Mr. D. Brownlee
Superintendent
Kansas Highway Patrol
122 SW 7th
Topeka, Kansas 66603-3847

Contact: Tim Lockett
Phone: (785) 296-5985
Fax: (785) 296-5956
tlockett@mail.khp.state.ks.us

KENTUCKY

Mr. W.R. Padgett
Director
Kentucky Division of Emergency
Management
100 Minuteman Parkway, Building 100
Frankfort, Kentucky 40601

Phone: (502) 607-1689
Fax: (502) 607-1251
rpadgett@kydes.dma.state.ky.us

LOUISIANA

Colonel W.R. "Rut" Whittington
Superintendent
Louisiana State Police
Department of Public Safety
265 South Foster Drive
Baton Rouge, Louisiana 70806

Contact: Lt. Colonel Mark Oxley
Phone: (225) 922-2293
Fax: (225) 925-4903
moxley@dps.state.la.us

MICHIGAN

Capt. Edward Buikema
Commanding Officer
Emergency Management Division
714 South Harrison Street
East Lansing, Michigan 48823

Phone: (517) 336-6157
Fax: (517) 336-6551
BuikemaE@mssp.msp-seoc

MARYLAND

Mr. David McMillion
Director
Maryland Emergency Management Agency
Camp Fretter Armory
Camp Fretter Military Reservation
5401 Rue Saint Lo Drive
Reisterstown, Maryland 21136

Contact: Don Lumpkins
Phone: (410) 517-3618
Fax: (410) 517-3610
dlumpkins@mema.state.md.us

MASSACHUSETTS

Mr. Stephen J. McGrail
Executive Director
Massachusetts Emergency Management
Agency
400 Worcester Road, P.O. Box 1496
Framingham, Massachusetts 01701

Contact: Kathleen Estridge
Phone: (508) 820-2018
Fax: (508) 820-2030
kathleen_estridge@state.ma.us

MISSOURI

Mr. Jerry Uhlmann
Director
Missouri State Emergency Management
Agency
2302 Militia Drive
Jefferson City, Missouri 65102

Jim Wakeman
Phone: (573) 526-9143
Fax: (573) 634-7966
jwakeman@sema.state.mo.us

MINNESOTA

Mr. Kevin C. Leuer
Director
Minnesota Department of Public Safety
Division of Emergency Management
444 Cedar Street, Suite 223
St. Paul, Minnesota 55101-6223

Phone: (651) 296-0450
Fax: (651) 296-0459
kevin.leuer@state.mn.us

MISSISSIPPI

Mr. Robert Latham
Executive Director
Mississippi Emergency Management Agency
1410 Riverside Drive
Jackson, Mississippi 39202

Contact: Richard M. Webster, III
Phone: (601) 960-9969
Fax: (601) 352-8314
rwebster@memaorg.com

NEVADA

Mr. Frank Siracusa
Director
Nevada Division of Emergency Management
2525 South Carson Street
Carson City, Nevada 89711

Contact: Gary Derks
Phone: (775) 687-7360
Fax: (775) 687-8702
gsd@quick.com

MONTANA

Mr. James F. Greene
Administrator
Montana Disaster and Emergency Services
Division
P.O. Box 4789
Helena, Montana 59604-4789

Sheri Smith
Phone: (406) 841-3969
Fax: (406) 841-3965
sheris@state.mt.us

NEBRASKA

General Stanley M. Heng
Adjutant General
Nebraska Emergency Management Agency
1300 Military Road
Lincoln, Nebraska 68508-1090

Contact: Cindy Newsham
Phone: (402) 471-7415
Fax: (402) 471-7433
cindy.newsham@nema.state.ne.us

NEW MEXICO

Mr. Ernesto Rodriguez
State Director
New Mexico Department of Public Safety
Office of Emergency Management
P.O. Box 1628
Santa Fe, New Mexico 87524

Contact: Michael Brown
Phone: (505) 476-9606
Fax: (505) 471-9650
erodriguez@dps.state.nm.us

NEW YORK

Katherine N. Lapp
State Director of Criminal Justice Services
4 Tower Place
Albany, New York 12203

Contact: Gary Schreivogl
Phone: (518) 457-8462
Fax: (518) 457-1186
schreivogl@dcjs.state.ny.us

NEW HAMPSHIRE

Mr. Mark Thompson
Business Administrator
New Hampshire Department of Justice
33 Capitol Street
Concord, New Hampshire 03301

Contact: Timothy Brackett
Phone: (603) 271-8090
Fax: (603) 271-2110
tbrackett@doj.state.nh.us

NEW JERSEY

John J. Farmer, Jr.
Attorney General
New Jersey Department of Law and Public
Safety
Hughes Justice Complex
25 Market Street, P.O. Box 081
Trenton, New Jersey 08625

Contact: Steven Talpas
Phone: (609) 984-0634
Fax: (609) 292-3508
lpatalp@smtp.lps.state.nj.us

NORTH DAKOTA

Mr. Douglas C. Friez
Director
North Dakota Division of Emergency
Management
Fraire Barracks, P.O. Box 5511
Bismark, North Dakota 58506-5511

Contact: Wayne Baron
Phone: (701) 328-8249
Fax: (701) 328-8181
wbaron@state.nd.us

OHIO

Mr. James R. Williams
Executive Director
Ohio Emergency Management Agency
2855 W. Dublin Granville Road
Columbus, Ohio 43235-2206

Phone: (614) 889-7150
Fax: (614) 889-7183
jwilliams@dps.state.oh.us

NORTH CAROLINA

Mr. Eric E. Tolbert
Director
North Carolina Division of Emergency
Management
4713 Mail Service Center
Raleigh, North Carolina 27699-4713

Phone: (919) 733-3825
Fax: (919) 733-5406
etolbert@ncem.org

OREGON

Ms. Carmen Merlo
Acting Director
Oregon Department of State Police
Criminal Justice Service Division
400 Public Service Building
Salem, Oregon 97310

Phone: (503) 378-3720
Fax: (503) 378-6993
carmen.merlo@state.or.us

PENNSYLVANIA

Mr. David L. Smith
Director
Pennsylvania Emergency Management
Agency
2605 Interstate Drive
Harrisburg, Pennsylvania 17110-9364

Contact: Mimi Myslewicz
Phone: (717) 651-2020
Fax: (717) 651-2025
mimyslewicz@state.pa.us

RHODE ISLAND

Mr. Albert A. Scappaticci
Executive Director
Rhode Island Emergency Management
Agency
645 New London Avenue
Cranston, Rhode Island 02920

Contact: John Aucott
Phone: (401) 462-7127
Fax: (401) 944-1891
john.aucott@ri.ngb.army.mil

OKLAHOMA

Secretary Bob Ricks
Cabinet Secretary for Safety and Security
Oklahoma Department of Public Safety
3600 Martin Luther King Avenue
Oklahoma City, Oklahoma 73136

Phone: (405) 425-2001
Fax: (405) 425-2324
bwwalker@dps.state.ok.us

SOUTH CAROLINA

Mr. Stanley McKinney
Director
South Carolina Emergency Preparedness
Division
Office of the Adjutant General
1100 Fish Hatchery Road
West Columbia, South Carolina 29172-2024

Phone: (803) 737-8500
Fax: (803) 737-8570
smmckinn@strider.epd.state.sc.us

SOUTH DAKOTA

General Phillip Killey
Adjutant General
Office of the Adjutant General
2823 West Main Street
Rapid City, South Dakota 57702-8186

Contact: John A. Bernheim
Phone: (605) 773-3231
Fax: (605) 773-3580
john.berheim@state.sd.us

TENNESSEE

Mr. John D. White, Jr.
Director
Tennessee Emergency Management
Agency
3041 Sidco Drive
Nashville, Tennessee 37024

Contact: Stan Copeland
Phone: (615) 741-9742
Fax: (615) 741-4173
scopeland@tnema.org

TEXAS

Dr. G. Kemble Bennett, Ph.D
Director
Texas A&M University
Texas Engineering Extension Service
301 Tarrow
John B. Connelly Building, Room 204
College Station, Texas 77840

Contact: Charlie Todd.
Phone: (409) 458-6815
Fax: (409) 458-6890
charley.todd@teexmail.tamu.edu

UTAH

Mr. Verdi White
Director
Utah Division of Comprehensive Emergency
Management (CEM)
State Office Building, Room 1110
Salt Lake City, Utah 84114

Contact: John Rokich

VERMONT

Commissioner A. James Walton
Commissioner
Vermont Department of Public Safety
Division of Emergency Management
103 South Main Street
Waterbury, Vermont 05671

Contact: Robert deMange
Phone: (802) 244-8721
Fax: (802) 244-8655
evonturk@dps.state.vt.us

VIRGINIA

Mr. Michael M. Cline
State Coordinator
Virginia Department of Emergency Services
10501 Trade Court
Richmond, Virginia 22236

Contact: George Foresman
Phone: (804) 897-6580
Fax: (804) 897-6506
gforesman.des@state.va.us

WASHINGTON

Mr. Glen Woodbury
Director
Washington State Military Department
Emergency Management Division
Building 20
Camp Murray, Washington 98430-5122

Contact: Bob Isaman
Phone: (253) 512-7054
Fax: (253) 512-7206
r.isaman@emd.wa.gov

WEST VIRGINIA

Mr. John W. Pack, Jr.
Director
West Virginia Office of Emergency Services
1900 Kanawha Boulevard
Building 1, Room EB80
East Charleston, West Virginia 25305-0380

Phone: (304) 558-5380
Fax: (304) 344-4538
jpack1@wvoes.state.wv.us

WISCONSIN

Mr. Edward Gleason
Administrator
Wisconsin Emergency Management
2400 Wright Street
P.O. Box 7865
Madison, Wisconsin 53707-7865

Contact: Christine C. Bacon
Phone: (608) 242-3206
Fax: (608) 242-3249
baconc@dma.state.wi.us

WYOMING

General Ed Boenisch
Adjutant General
Wyoming Emergency Management Agency
5500 Bishop Boulevard
Cheyenne, Wyoming 82009-3320

Contact: Dr. John M. Heller
Phone: (307) 777-4912
Fax: (307) 635-6017
hellerj@wy-arng.ngb.army.mil

AMERICAN SAMOA

Michael R. Sala
Executive Director
Office of Territorial and International Criminal
Intelligence and Drug Enforcement
P.O. Box 4567
Pago Pago, American Samoa 96799

Contact: Cinta Brown
Phone: 8-001- (684) 633-2827
Fax: 8-001- (684) 633-5111
cinta.brown@samoatelco.com

DISTRICT OF COLUMBIA

Peter LaPorte
Director
DC Emergency Management Agency
2000 14th Street, NW, 8th Floor
Washington, DC 20009

Phone: (202) 727-2775
Fax: (202) 673-2290
plaporte-oep@dcgov.org

GUAM

Benny M. Paulino
The Adjutant General
Department of Military Affairs
Office of Civil Defense
P.O. Box 2877
Hagatna, Guam 96932

Contact: Joe G. Javellana III
Phone: (671) 475-0802
Fax: (671) 477-9317
jqj3rd@yahoo.com

NORTHERN MARIANA ISLANDS

Gregorio A. Deleon Guerrero
Director of Emergency Operations
Emergency Management Office
Office of the Governor, Caller Box 10007
Saipan, Northern Mariana 96950

Contact: Anthony Calvo
Phone: (670) 322-8001 / 2-4
Fax: (670) 322-7743 / 9500
ifgp@itecnmi.com

U.S. VIRGIN ISLANDS

Franz Christian
Director
Law Enforcement Planning Commission
8172 Sub Base, Suite 3
St. Thomas, Virgin Islands 00802-5803

Contact: Meridith Nielsen
Phone: (340) 774-6400
Fax: (340) 776-3317
nielsenm@hotmail.com



Appendix G

List of FBI WMD Coordinator Contacts



FBI WMD Coordinator Contacts

Name	Field Office	Telephone Number
Washburn, Eric	Albany	518-431-7332
Kuker, Kathleen	Albuquerque	505-224-2306
Lynch, Thomas	Anchorage	907-265-9547
Dempsey, Leroy	Anchorage	907-265-9566
Stewart, William	Atlanta	404-679-6247
Watson, Jon	Atlanta	404-679-3096
Barry, James T.	Baltimore	410-281-0347
Strayer, Lawrence E.	Birmingham	205-715-0254
Jernigan, David K.	Birmingham (Huntsville)	256-539-1711
Chisholm, Russ	Boston	617-223-6223
Barnes, Glenn D.	Buffalo	716-843-5229
Martinez, David	Charlotte	704-331-4564
Kaeding, Howard	Chicago	312-786-3789
Ray, Randy	Chicago	312-786-3779
Hargreaves, William	Cincinnati	513-562-5742
McGinty, Jr., Albert	Cleveland	216-622-6683
Stanton, Roger	Columbia	803-551-4361
Borelli, Donald	Dallas	214-922-7669
Strauss, Stan	Dallas	214-922-7351
Airey, Joseph	Denver	303-628-3088

FBI WMD Coordinator Contacts (continued)

Name	Field Office	Telephone Number
Howland, Keith	Denver (Colorado Springs)	719-329-6542
Gustafson, Teresa	Detroit	313-237-4154
Thomas, Michael J. (Alt.)	Detroit	313-237-4271
Lujan, David	El Paso	915-832-5100
Schmidt, Kurt	El Paso	915-832-5000
Turner, Patrick S.	El Paso	915-832-5000
Brigante, Doug	Honolulu	808-566-4386
Landers, Jr., Benjamin	Houston	713-693-3823
Harris, Michael (Alt.)	Houston	713-693-3817
Smith, Charles G.	Indianapolis	317-639-3301
Farhart, Michael	Jackson	601-360-7760
Everett, Hank	Jacksonville	904-727-6126
Dalton, Thomas	Kansas City	816-512-8822
Spalsbury, Kent	Kansas City	816-512-8824
Sandstedt, Todd E.	Knoxville (Oak Ridge)	865-482-7122
Salvador, Robin	Las Vegas	702-383-3581
Florence, Rick	Las Vegas	702-383-3570
Smythe, Lance	Little Rock	501-228-8453
Bell, Richard	Little Rock	501-228-8513
Miles, Kevin G.	Los Angeles	310-996-3885

FBI WMD Coordinator Contacts (continued)

Name	Field Office	Telephone Number
Baker, David	Los Angeles	310-996-3903
Lane, Kenneth D.	Louisville	502-569-3820
Rasmussen, William	Memphis	901-747-9683
Brown, J.W.	Memphis	901-747-9623
Belamy, John	Miami	305-787-6122
Powers, David	Miami	305-787-6312
Formico, Michele	Milwaukee	414-291-4280
Moriwaki, Morris	Milwaukee	414-291-4335
Felske, Jack (Alt.)	Milwaukee	414-276-4684
Brookman, Phillip T.	Minneapolis	612-376-3372
Dalziel, John A.	Minneapolis (Fargo, ND)	701-232-7241
Kouns, James "Doug"	Minneapolis (Sioux Falls, SD)	605-321-1156
McRoden, Michael	Minneapolis (Rapid City, SD)	605-343-9632
English, Charles	Mobile	334-415-3242
Richardson, Eli	Newark	973-792-7418
Kuhlmeier, Ted	New Haven	203-503-5195
Garrett, Jeff	New Orleans	504-816-3099
McGee, James	New Orleans	504-816-3007
Zinnikas, William	New York	212-384-8525
Jackolski, John	Norfolk	757-455-2631

FBI WMD Coordinator Contacts (continued)

Name	Field Office	Telephone Number
Hartman, Greg	Norfolk	757-455-2640
Alexander, Frank	Oklahoma City	405-290-3698
Scott, Elizabeth E.	Oklahoma City	405-290-3764
Slagter, Arlyn J.	Omaha	402-492-3763
Rigopoulos, Christopher	Philadelphia	215-418-4097
LeGore, Gary	Philadelphia	717-232-8689 x-117
Gay, Christopher	Phoenix	602-650-3082
Thorlin, Philip S.	Phoenix	602-650-3089
George, Jim	Phoenix	602-650-3010
Toft, Daniel	Pittsburgh	412-456-9271
Smith, Phil	Pittsburgh	412-471-2000
Kouchi, Gerald	Portland	503-552-5223
Durham, Thomas	Portland	503-552-5346
Steiler, Thomas D.	Richmond	804-261-8024
Born, Robert	Sacramento	916-977-2222
Sheehan, Joseph (Alt.)	Sacramento	916-977-2259
Parker, Ronald W.	St. Louis	314-589-2561
Spencer, Chip	Salt Lake City	801-579-4626
Rose, Robert	San Antonio	210-978-5363
Sylvester, John T.	San Diego	858-514-5614

FBI WMD Coordinator Contacts (continued)

Name	Field Office	Telephone Number
Lightfoot, John	San Francisco	510-251-4162
Nunez, Luis E.	San Juan	787-759-5671
Jennings, Greg	Seattle	206-262-2380
Brown, Robert	Springfield (Peoria/Central)	309-676-1922
Killham, K.	Springfield (North)	217-352-0411
Skora, Larry M.	Springfield (South)	618-624-6248
Myers, Kerry	Tampa	813-272-8069
Miller, Steve	Tampa	813-272-8039
Borchert, Christopher	Washington, D.C.	202-278-4730
Combs, Christopher	Washington, D.C.	202-278-4474

PROPERTY OF
National Criminal Justice Reference Service (NCJRS)
Box 6000
Rockville, MD 20849-6000
